

The SWORD of the LORD

Edited by JOHN R. RICE.

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20

Editorial and Executive Office: 214 West Wesley Street, Wheaton, Illinois

An Independent Christian Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Modernism, Worldliness and Formalism.

Vol. XXV, No. 37

FRIDAY, September 11, 1959

United States 1 year \$3.00; 2 years \$5.00; 3 years \$7.00
Canada and foreign 1 year \$3.50; 2 years \$6.00; 3 years \$8.50

Virgin-Born — Or Bastard?

By the late Dr. I. M. Haldeman
Long Pastor, First Baptist Church, New York City

"Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: And knew her not till she had brought forth her firstborn son: and he called his name JESUS."—Matt. 1:18-25.

A large number of people, professing Christians among them, think it of no importance whether or not you believe in the virgin birth. They look upon it, so they say, as altogether a matter of theological interpretation, having nothing, whatever to do with what they are pleased to call the "vital" side of Christianity.

I affirm it makes a great difference, a difference so great, so radical, that should the church consent to cut it out of the doctrine of Christianity, Christianity would have no decent, moral or intellectual basis on which to stand. I ask you to consider:

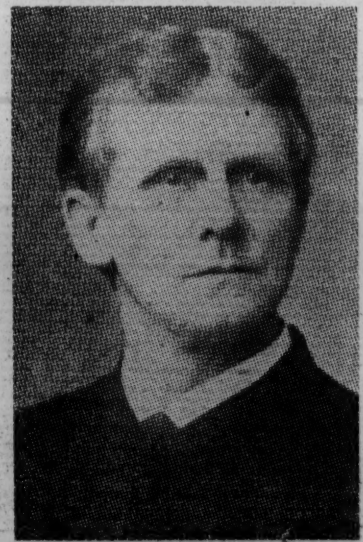
1. The Effect on the Name, the Character and Reputation of Mary, the Mother of Jesus, if He Were Not Virgin Born

Mary was espoused to Joseph. Espousal in that day was something more than lip-service. The parties to espousal must come before the elders of the congregation and pledge their vows. In making her vow, the woman committed herself to and assumed all the responsibility of a wife. Before the marriage ceremony was performed, she was looked upon by the elders, the congregation, and the neighborhood, as a wife.

When the angel would comfort Joseph concerning Mary's condition with child, even though they had not yet come together, he said: "Fear not to take unto thee Mary thy wife" (Matt. 1:20). In the eyes of God and man, Mary had all the reputation and responsibility of a wife to maintain.

That Joseph was not the father of Mary's child ought to be self-evident.

(Continued on page 5)



Dr. I. M. Haldeman

LABOR TROUBLE

By Dr. Lee Roberson, Pastor
Highland Park Baptist Church, Chattanooga, Tennessee

"And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few: Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest."—Matt. 9:35-38.

Labor trouble is an old trouble. One of the first accounts of labor trouble is given in the first book of the Bible. It occurred between the herdmen of Abram's cattle and the herdmen of Lot's cattle.

"And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land."—Gen. 13:7.

This trouble was quickly settled by the unselfishness of one man, Abraham. Labor trouble will always be settled by the unselfishness of men—it is the only way.

There was labor trouble in Egypt. The Israelites were made to work for the Egyptians. We read:

"And the Egyptians made the children of Israel to serve with rigour: And they made their lives bitter with hard bondage in mortar and in brick, and in all manner of service in the field: All their service, wherein they made them serve, was with rigour."—Exod. 1:13, 14.

There was labor trouble in Nehemiah's day. When he returned to rebuild the walls of Jerusalem, some of the residents of the country opposed and ridiculed the project. Nehemiah and his people went forward with the work at great cost and effort.

There was labor trouble in Paul's day. He gave this exhortation to the people in Thessalonica:

"For even when we were with you, this we commanded you, that if any would not work, neither should he eat. For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread."—II Thess. 3:10-12.

James, in his book, recognized labor trouble in his day. In chap-



Peace and Soul Rest for the Burdened and Sad

"Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light."—Matt. 11:28-30.

The Bible is full of promises and full of invitations. God is always seeking sinners, inviting sinners, pleading for sinners to be saved. When the first blighting sin stole into the Garden of Eden, Adam's smiting conscience made him afraid to face God. But God came and walked in the cool of the day and called unto Adam, "Where art thou?" From that day to this the seeking God has been calling to the sinners who avoid Him, "Where art thou?" Dear sinner who reads this, if you are away from God it is not God's fault. God loves you, seeks you, pleads for you.

In Isaiah 55:1, 2 the Lord says: "Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness."

If you are thirsty, come and drink.

Again the Lord said, "Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else" (Isa. 45:22). Through the prophet Ezekiel God called, "Turn ye, turn ye from your evil ways; for why will ye

die, O house of Israel?" And again, "As I live, saith the Lord God, I have no pleasure in the death of the wicked" (Ezek. 33:11). In John 6:37 Jesus said, "Him that cometh to me I will in no wise cast out." How He wants people to come! None will be denied or turned away. None that come to Jesus will ever be cast out.

Jesus wants even children, for He said, "Suffer little children to come unto me, and forbid them not" (Luke 18:16). Again God invites sinners, saying, "I will give unto him that is athirst of the fountain of the water of life freely" (Rev. 21:6).

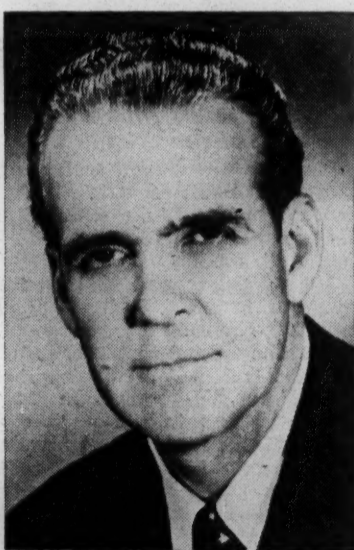
But one of the very sweetest invitations ever given from the mouth of the Saviour is the one printed at the beginning of this message:

"Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light."—Matt. 11:28-30.

Come!

Sinner, you should come to Christ. It is your move. God never went away from you. God never wronged you. God never resisted your entreaties to do right. God never broke His promise to you. God never sinned against you. You are the one who has broken the fellowship with God, turned away from God, sinned against God, resisted God, even

(Continued on page 5)



Dr. Lee Roberson

ter 5 he gives sharp words to the rich and to those who would defraud the laborer of his hire.

There is labor trouble today all over the world. It is here in America, it is in foreign countries. There is great dissatisfaction, both among employers and employees. This will continue throughout this age. Why? Because of sin. Men are selfish, covetous, lazy, envious and thoughtless. There can be only one solution to the labor problem, and that is the Lord Jesus Christ in the hearts of men.

There was also labor trouble in the day of our Lord. This labor trouble was of a very special kind. It is indicated to us in Matthew 9:35-38. Observe four things in this portion of Scripture.

1. Christ's vision. "But when he saw the multitudes. . ." The eyes of our Lord were always open to see the needs of people.

2. Christ's compassion. "He was

(Continued on page 3)

The Crusaders' Sword

The Giant Two-Edged Crusader Sword Given Editor John R. Rice Is a Type of THE SWORD OF THE LORD and a Twenty-Five Years' Ministry for Christ and the Bible and Soul Winning. But You May Have a Tiny Image of This Sword, Gold-Shining, Two Inches Long, Like a Jewel, to Wear on Coat, Blouse, or Purse, With Every Gift of \$5 or More to "Investment Evangelism"

By the Editor

When you come to see the editor at the Sword of the Lord office in Wheaton, you will want to see that museum piece, that beautiful and rare crusaders' sword, shipped from Germany and purchased through a museum in Miami, then beautifully silver plated, with ivory handle from the Belgian Congo. You will want to see this with the little plate saying, "The Sword of the Lord and of John R. Rice," which was given this editor by my beloved brother with a loyal and generous heart, Dr. Bill Rice.

You will find a little of the Bill Rice Ranch flavor since the sword

is held by gold-plated spurs, and since the plaque itself is suspended from two gold-plated horseshoes taken from the feet of the Arabian stallion given Dr. Bill Rice years ago by the king of Jordan in Palestine.

But that beautiful and treasured crusaders' sword is important more for the spiritual meaning back of it than for the expense and rarity of this treasure. More important is that it symbolizes the twenty-five-year ministry of THE SWORD OF THE LORD carrying the

(Continued on page 6)



On Tuesday, August 18, Mrs. Rice and I flew from Chicago to Nashville, where we met by Walt and Libby (Evangelist Walt Handford and our daughter) and went to the Bill Rice Ranch where a Sword of the Lord Conference on Revival and Soul Winning was in progress.

I was much pleased at the attendance. Every room in the fifteen two-room cabins, in the twelve rooms of the Honeymoon Hotel, and in the twelve units of the motel, was filled, and they were compelled to turn away seven or eight families who wanted to come and for whom there was no room. And others stayed in motels outside and attended the conference. We had people there from twenty-one states and the District of Columbia. There were people who came more than a thousand miles. They were there from as far away as Massachusetts on the one hand and Texas and Florida on the other. People were there from Iowa, Virginia, New York, Michigan, Indiana, Illinois, North Carolina, South Carolina, Florida, Georgia, Alabama, Mississippi, Louisiana, Texas, Missouri, Kentucky, and Ohio, that I immediately remember.

It was surprising that more than half of that crowd had never attended a Sword Conference on Revival. In fact, more than half of them held their hands that they had never before seen me! So it was largely a new crowd for such a conference, although they were mainly readers of THE SWORD OF THE LORD.

Some twenty people were won to Christ by teams out in personal soul-winning effort. Some people for the first time in their lives did personal soul-winning work and saw people saved. They were thrilled and greatly blessed.

Plans for Major Enlargement at the Bill Rice Ranch

The Cumberland Christian Retreat on the Bill Rice Ranch has had a wonderful summer, with capacity crowds for many of the conferences. The tremendous new dining hall, kitchen, and recreation center is in use though not completed. Dr. Bill Rice and I both felt that we ought to make a major enlargement of the camp facilities for next year. Before next summer I would like to see a new thirty-two unit motel built on the grounds, all with private baths and air-conditioned. If a sufficient number of carpenters, plumbers, electricians, and carpenters

helpers will agree to join me, I will be glad to spend two working weeks at the Bill Rice Ranch (at Cumberland Christian Retreat) next June building that motel. But we will need lumbermen to donate many truck loads of lumber. We will need plumbing fixtures donated. We will need asbestos shingles for the roof and siding; a great amount of plaster board; paint and windows. We will need beds and dressers. We will need money to pay for concrete for foundations and floors. We will need asphalt tile for the floors. If you could take a week or two weeks of vacation and help on such a project sometime next June, will you please plan now and let me hear from you?

The conferences for deaf and handicapped children and young people's conferences will use the same facilities, of course, as well as the Southern Baptist Fellowship and two weeks or more of the Sword Conferences on Revival and Soul Winning.

During the work weeks next June we will plan a great preaching program. We will work four hours a day, have services twice a day and make major enlargements to the glory of God. If you can help, please let us know.

On Friday THE SWORD OF THE LORD and the Editor Were Honored

Last Friday, August 21, at the Sword Conference at the Bill Rice Ranch, THE SWORD OF THE LORD and this editor were honored in a surprising and happy service. Dr. Tom Malone came down from Pontiac, Michigan, for the day. Dr. Lee Roberson sent representatives. A telegram came from the Sword of the Lord workers in Wheaton.

Dr. Bill Rice had written a song on "The Sword of the Lord and of Gideon" and the chorus for the closing verses was "The Sword of the Lord and of John R. Rice." A fine young people's choir of thirty voices was trained by Bud Lyles, and they sang beautifully.

Then my brother, Dr. Bill Rice, presented to me a beautiful crusaders' sword, a museum piece purchased from a museum in Miami. They had brought it from a collection in Germany. This ancient two-edged sword seems to have been made in the Holy Land for one of the crusaders. It has Arabic lettering on the steel blade. It was very expensive, and my heart was deeply touched at the devotion of my brother, who went to such expense and trouble to get the sword. He found such a two-edged sword as that pictured in the heading of this magazine, and then the worn leather hilt was replaced with a beautiful ivory handle brought from the Belgian Congo and specially made. Then the steel blade, double edged, about three feet long, was silver plated, and a little golden plate was attached which said, "The Sword of the Lord and of John R. Rice." We will try to get pictures

Trust and Be Not Afraid

"Man," said one Christian Scotsman to another, "I got a wonderful text in my reading lesson to-day." "Oh," said his friend, "let me hear it." "Well," responded the other enthusiastically, "the text is Psalm 56:3, and it says, 'What time I am afraid, I will trust in Thee.'" "Very good," agreed his friend, smiling, "but I got a better text in my reading lesson, for in Isaiah 12:2, I read, 'I will trust, and not be afraid.'"

—Moody Monthly

of this beautiful crusader sword for THE SWORD OF THE LORD soon. It is mounted on a beautifully polished cedar plaque, 18 inches by 4½ feet and hung on gold-plated spurs. Then the plaque is hung with two horseshoes, gold plated, taken from the hoofs of the Arabian stallion given Dr. Bill Rice by King Abdullah Ilen Al Hussain of Jordan in the Holy Land.

It was a beautiful and touching ceremony with the enthusiasm of the people, the singing of the fine choir. Local pastors and pastors from Nashville were present with a good many others, and a news photographer took pictures. God bless Brother Bill and all the friends who helped make the occasion a blessing. All my life I shall cherish and treasure this beautiful crusaders' sword.

In Winston-Salem for Five Days

Saturday night Brother Bud Lyles, announcer for "Voice of Revival" broadcast, and I began a five days' engagement with the Faith Baptist Tabernacle in Winston-Salem, North Carolina. Rev. Paul O. Raker, pastor. It is now Monday morning. We had fine crowds Saturday night and twice on Sunday. Out-of-town visitors include preachers from South Carolina and from Virginia. We had several people coming forward Sunday morning and Sunday evening, coming either to be saved or for rededication of life. The dear Lord was with Bud Lyles as he sang, and with me as I preached.

This morning at 10:00 we trust preachers will be coming in from far and near for the morning service, and those in full-time Christian service will be guests of the Faith Baptist Tabernacle for luncheon today, Tuesday, and Wednesday.

We rejoice to come here to Winston-Salem where in 1947 God gave us a great city-wide revival campaign with hundreds saved.

A Little Girl, the First of the Crop

Yesterday morning I spoke to a ten-year-old girl as people passed out of the service. "Have you trusted the Lord Jesus as Saviour?" I asked.

Very brightly and happily she answered, "Yes, I have been saved!" Then followed a sweet story. She wanted to tell me about it. She had read my sermon, "A Cry From the Dark," in THE SWORD OF THE LORD a week ago and had gone to her mother, a Sunday School teacher and good Christian, saying she wanted to be saved. So she had happily found the Saviour and was anxious to see Brother Rice to tell him about it!

I had earnestly prayed that God would give us a number of letters from people who had found Christ as Saviour through that simple sermon on "Whoever shall call upon the name of the Lord shall be saved." I rejoiced that the simple language and the clear Bible message had been used to reach this ten-year-old girl who heard this sermon with such interest and determined to call upon the Lord and be saved. I trust God will give us many more.

If that paper is still at hand in your home, why not get some lost person to read that sermon and, we hope, to trust Christ as Saviour?

Oh, that the breath of Heaven will be upon every issue of THE SWORD and every week someone will find Christ through the sermon addressed to the unsaved which appears in each week's issue. Will you pray for the ministry of this soul-winning paper?

Satanic Co-operation

If the Devil can once be permitted to co-operate, he will tell the truth. But the apostle, and the Lord of the apostle, will not accept the testimony of evil, even though its words be words of truth.

A grave error in the history of the Christian Church has been that she has been content, again and again, to admit the testimony of evil men, because the testimony in itself was true. God will have no testimony of truth which is not spoken by those who are true, for behind the method there is a motive, and the motive is not that of helpfulness, but of destruction.

Admit the Devil into the fellowship of this propaganda of the Gospel, and ere long he will twist his fingers round the Gospel and distort it, until it becomes a deadly and damnable heresy.

—G. Campbell Morgan

INCIDENTS and Illustrations



By Evangelist Robert L. Sumner, Contributing Editor

Charlie's Terrible Crime

An editorial in the *St. Louis Post-Dispatch* about the plight of a California merchant deals with such an important issue that I want to reproduce it here. Controls and restrictions, both on national and local levels, are getting completely out of hand. Whether you are aware of it or not, the four freedoms on which our fathers founded this great nation are fast disappearing. The editorial read as follows:

"Pity Charles Hawkins, of Stockton, California. Mr. Hawkins has a headache and an upset stomach. The cause? Alka-Seltzer. He sold a bottle of it in his grocery for 14 cents less than the manufacturer, Miles California Co., thinks he should have sold it for—an offense for which he is serving 20 days in the San Joaquin county jail.

"Believe it or not, that 14-cent reduction on a bottle of patent medicine made Charles Hawkins a lawbreaker in California. The law he broke is called a fair-trade law, which also means it's fair to make Mr. Hawkins trade his position behind the counter for one behind bars on account of his heinous conduct in offering some fellow a few pennies' bargain. We beg leave to differ.

"There are actually members of Congress, among them Representative Oren Harris of Arkansas and Senator Hubert Humphrey of Minnesota, who want to extend the advantages currently being enjoyed by Charlie Hawkins to cover everybody in all the States of the Union. And that's a fact. 'Fair trade' is a fancy idea, all right, but we can't say it looks overly fair to us, and don't know as we would care to trade."

Inflation Woes

The National Industrial Conference Board recently revealed that a married man with two children who earned \$37 a week in 1939 has to make \$135 a week in 1959 to obtain equal purchasing power. The same father paid less than 60 cents a week in taxes on that salary 20 years ago but now the tax bite is \$16 for the week's salary—plus inflation's drain of over half his pay check from his buying power!

The married man with two children who earned \$5,000 in 1939 paid a total of \$59 in social security and federal income taxes, leaving him a net profit of \$4,941. In order to attain that net today, he must first forfeit \$5,356 purchasing power to inflation and pay Uncle Sam \$1,816 in taxes. In other words, the man who earned \$5,000 in 1939 must earn \$12,113 today in order to break even in terms of buying power.

Pity Poor Mother

Dr. Leonard L. Lovshin, a specialist in internal medicine at the

Cleveland Clinic Foundation, told the annual clinical meeting of the American College of Obstetricians and Gynecologists meeting at Atlantic City, New Jersey, that if mother complains of being tired all the time, it isn't necessary to call a doctor right away—chances are, she just needs a rest. He assured his hearers that disease is found in only a small percentage of mother-weariness cases.

Said Dr. Lovshin, "The tired mother syndrome symptoms usually afflict an intelligent, tense, overconscientious mother. She has a work day of 16 hours, a work week of seven days. She probably hasn't had a real vacation in years and she may have various worries about finances, husband and children. She has from one to several children and always some animals. Our study shows that a puppy dog equals about one and one-half children and a female cat with a litter about two."

The doctor's prescription for "mild cases" of mother weariness? He recommended such old-fashioned remedies as a new hat, taking her out to dinner, treating her to a football game, "or, better yet, take the children out and let her stay home."

He Was Only Kidding

A laborer in Frankfurt, Germany, whose name was withheld by police, was charged with gross misconduct for "playing dead" in hopes of averting a family quarrel. It seems that the workman, on his way home after a night on the town, got concerned about how his wife would greet him. Suddenly he got what he thought was a wonderful inspiration and went to a nearby telephone, called the police and reported to them he had just seen himself killed in a traffic accident. The police notified his wife and she rushed to the police station where she learned the report was a hoax. On arriving back at the house, she discovered her husband fast asleep. The distraught husband confessed to police that he thought his wife would be so "overjoyed" to have him back safe that she would not even wonder where he had been all night! The police were not at all sympathetic.

Men have often gone to great extremes to try to cover sin and escape its retributive consequences. As far as God is concerned, however, man is helpless to do so. Hebrews 4:13 reminds us, "Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do." Jesus warned in Luke 12:2, "For there is nothing covered, that shall not be revealed; neither hid, that shall not be known." That is why Paul wrote, "But we are sure that the judgment of God is according to truth . . . in the day when God shall judge the secrets of men by Jesus Christ according to my gospel" (Romans 2:2, 16).

Evangelist Sumner can be seen and heard:

Thru September 13:
Olivet Baptist Church
Kansas City, Kansas

September 16-27:
Immanuel Baptist Church
1201 McKee Street
Fort Wayne, Indiana



AMERICA'S OUTSTANDING REVIVAL WEEKLY

EVANGELIST JOHN R. RICE, D.D., Litt.D., Editor and publisher
EVANGELIST WALTER E. HANDFORD, Assistant Editor
EVANGELIST ROBERT L. SUMNER, Contributing Editor
EVANGELIST BILL RICE, D.D., Contributing Editor

CO-OPERATING BOARD

DR. RICHARD V. CLEARWATERS, pastor Fourth Baptist Church, Minneapolis, Minn.;
DR. W. E. DOWELL, pastor High Street Baptist Church, Springfield, Mo.;
REV. ROBERT C. GRAY, Jr., pastor Trinity Baptist Church, Jacksonville, Fla.;
REV. JACK HYLES, pastor First Baptist Church, Hammond, Ind.;
DR. BOB JONES, evangelist, founder Bob Jones University, Greenville, S. C.;
DR. BOB JONES, Jr., president Bob Jones University, Greenville, S. C.;
DR. TOM MALONE, pastor Emmanuel Baptist Church; president Midwestern Baptist Seminary, Pontiac, Mich.;
DR. MONROE PARKER, president Pillsbury Baptist Bible College, Owatonna, Minn.;
DR. FORD PORTER, president Berean Gospel Distributors, Inc., Indianapolis, Ind.;
DR. LEE ROBERSON, president Tennessee Temple Schools, pastor Highland Park Baptist Church, Chattanooga, Tenn.;
DR. BOB SHULER, former pastor Trinity Methodist Church, Los Angeles;
DR. JACK SHULER, evangelist, Arcadia, Calif.;
REV. HAROLD B. SIGHTLER, pastor Tabernacle Baptist Church, Greenville, S. C.;
DR. LOUIS T. TALBOT, Chancellor of Bible Institute of Los Angeles;
DR. G. B. VICK, pastor Temple Baptist Church, Detroit; president Baptist Bible College, Springfield, Mo.;
DR. G. ARCHER WENIGER, pastor Foothill Boulevard Baptist Church, Oakland, Calif.

Subscription rates: \$3.00 per year, \$5.00 for two years, \$7.00 for three years; Canada and foreign countries \$3.50 per year, \$6.00 for two years, \$8.50 for three years.

Published every Friday of each week.

Entered as second-class matter at the post office at Newton, Kansas, under the act of March 3, 1879.

Postmasters: Please send Form 3579 to The Sword of the Lord, 214 W. Wesley, Wheaton, Illinois.

Please send all correspondence and address changes to: The Sword of the Lord Editorial and Executive office at 214 W. Wesley, Wheaton, Illinois. Office of Publication: 131 West 6th St., Newton, Kansas.

Labor Trouble

(Continued from page 1)

moved with compassion on them because they fainted, and were scattered abroad as sheep having no shepherd." When the eyes of the Master beheld men, His heart was moved to do something for them.

3. Christ's appraisal. He looked upon the multitudes. He was moved with compassion, and then He said, "The harvest truly is plenteous, but the labourers are few."

4. Christ's remedy. "Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest." It is apparent that one of our great needs is for more prayer for people to labor for the Lord.

I would like to call your attention to three things:

I. The Task

Labor trouble implies work. Is there a task for every Christian? Is there a work to be done? Is this task teaching, preaching, singing? Does it belong to just a few, or does it belong to everyone?

The answer is plain. There is a job for every child of God. That job is witnessing. We are saved to serve and that service is witnessing and winning souls.

Though the Christian may be called upon to do a number of things, the end of every task is the winning of the lost. Someone tells of the minister who called his leaders together and said that he was going to resign his ministry at the church because he had seen no one saved for a considerable period. They begged him to stay, and pointed out how edified they were by his preaching.

"Edified for what?" he asked. Turning to one leader, he asked him if he had ever led a soul to Christ. The answer was no. The question was put to the next and the next with the same result. Finally, the minister got all of the members of the meeting to promise that they would also resign with him if within a short period they personally led no one to Christ. The end of the story is that a revival broke out and many were won within a short period of time.

Every agency and every organization of the church should be directed toward one end—the winning of the lost. Whether we preach, sing, teach, preside, or whatever our task may be, it should be for the purpose that men receive the message of Christ and be saved.

Here is the task: Andrew came to Jesus and was saved. The Scriptures tell us that he went out and found his own brother, Simon, and brought him to Jesus. Andrew put his hand to the task at once and did the very thing that God had saved him to do. He found his own brother, Simon, and testified to him and then brought him to Christ.

Here is the task: Four men were concerned about a poor paralytic. They bore him to Jesus, and Jesus saved his soul and healed his body. These four men were

applying themselves to the task of bringing others to Christ.

Here it is: Philip was a deacon in the church in Jerusalem. As a deacon, he felt called upon to apply himself to the main task. He went to Samaria and preached the Gospel. Souls were saved and a mighty work was done. He was called away from this revival to go into the desert and there he led the Ethiopian eunuch to Christ. He was applying himself to the task as given by the Lord.

Here it is again: Paul and Silas, two missionaries, went to the town of Philippi. They began at once their work of witnessing. It was not long until there were converts: first Lydia, then the jailer, and his household, and others.

Have you been applying yourself to the task? Excuses will not avail. God is asking for faithfulness.

We have a divine task. It is given to us by our Lord. It was not committed unto angels, but unto us, the children of God.

We have an urgent task. There is no time for delay, for men are passing out into eternity without knowing Christ.

We have a demanding task. It calls for the best that every person can give.

We have an eternal task. By this, I mean that when we engage in this work, the results will tell for eternity. Buildings may be built, bridges may be constructed, highways may be made, but they will all disappear. But the work of witnessing will abide forever.

Look now to the fields white unto harvest. Is your heart not stirred by the great multitudes without our Saviour? Think of the millions who have never heard of Christ even once. Think of the need among the various nationalities in our nation. Think of a town of 125,000 people with hardly a single representative of evangelical Christianity.

The fields are white unto harvest. May we look upon them. May we pray. May we give, and may we go.

II. The Trouble

Christ said, "We have labor trouble"—"The harvest is plenteous, but the laborers are few." This seems strange when we consider the following:

We have labor trouble with God calling men. Yes, the Lord is calling each one of you, even as Jesus called Peter, James, and John, Matthew and others. God is calling you, even as He called Samuel and Gideon and Elijah. Perhaps you are saying, "Where is the call?" It is written down in God's Word. To every child of God, the command is given, "Go ye."

We have labor trouble with God paying. Our Heavenly Father pays the best of wages. We are rewarded here and hereafter. Christ said to His disciples, "Everyone that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundred fold, and shall inherit everlasting life" (Matt. 19:29).

Think of the joy that God gives to us as we labor for Him on this earth. Think of the blessings of peace and joy which are ours because of Christ in our hearts. Think of His presence through every hour and every difficulty. What wonderful wages we receive, and yet we will be receiving blessings for eternity.

We have labor trouble with God supplying the strength. No man is asked to serve God in his own strength. The Lord says that He will give power unto us. He promises to supply all of our needs through Christ Jesus. Paul said, "I can do all things through Christ which strengtheneth me." When you are weary, He gives encouragement. When you are weak, He gives you power. This is what Isaiah said about it:

"He giveth power to the faint; and to them that have no might he increaseth strength. Even the youths shall faint and be weary, and the young men shall utterly fall: But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint."—Isa. 40:29-31.

Again, we have labor troubles with Christ as a co-worker. "For we are labourers together with God; ye are God's husbandry, ye are God's building" (I Cor. 3:9).

What a privilege to labor with the Lord at your side. So often at public work, men are cast into the midst of unfavorable working companions, but not so with those who labor for Christ. He is our helper.

In spite of all that seems good, we have labor trouble. First, there is the trouble of quantity. Jesus said, "The labourers are few." Too few men and women to do the job! Too few who care, who are willing to pay the price for real service. It would seem that with all the people who are volunteering for the mission fields, we would have an overabundance. But this is far from being the case. There is a desperate need for missionaries around the world. There is a dearth of pastors and evangelists in certain parts of the country. The harvest is ready, but there are no laborers.

Not only is there trouble in quantity, but there is trouble in quality. Many volunteer to serve, but through laziness, confusion, procrastination and lack of separation, they do not make good workers.

There are many who have said, "Yes, Lord, I am going to be a witness for Thee," but they are still procrastinating. It may be that timidity is holding some back. Whatever it may be, there is a need of quality among the workers for Christ.

Therefore, there is serious labor trouble because of the lack of workers; willing workers who will lay down their lives for Christ. Again, there is a need for faithful workers who will carry on to the end of the way, and be able to say with the Apostle Paul, "I have fought a good fight, I have finished the course, I have kept the faith."

Our labor trouble can be dispelled by three things. First, by realization of the importance of the task. A man will volunteer for a life and death job. He will stay with the work when he realizes that it is of tremendous importance. There is no labor trouble when men join together to rescue another from drowning. There was no labor trouble when hundreds of men and women banded together to rescue the little girl from the old well. Labor troubles will be solved when men realize that it is God who calls and commissions, and that without obedience souls will perish forever.

Again, this work requires dedication. There must be a wholehearted consecration of our all unto Christ. Withholding the smallest part of our time or talents will cause a disruption in the work and failure to some part of it. Dedication to the task of getting the Gospel to men will solve the trouble.

Thirdly, there must be concentration. If the quality of the work is to be satisfactory, then the Christian workers must say, "This one thing I do."

III. The Time

What is the task? Witnessing. What is the trouble? Too few laborers and too poor in quality. What is the time? It is now. There is no time for delay. Our lives are passing, our energies fail, our opportunities disappear. Sinners are dying. The time for work is now.

It is an interesting story given us in John 4. We read of Christ talking to the woman at the well in Samaria. His disciples went into a nearby place to buy food. Jesus dealt tenderly and yet positively with the sinful woman. She had accepted Him as Saviour and went away to tell others about Him. When the disciples of Jesus returned, they urged Him to eat, but Christ said, "I have meat to eat that ye know not of." The disciples were confused and said, "Hath any man brought him ought to eat?" Christ made answer, "My meat is to do the will of him that sent me and to finish his work."

And so, our Lord tells us of the time for work. "Say not ye, There is yet four months and then cometh harvest. Behold, I say unto you, Lift up your eyes and look on the fields, for they are white already to harvest."

O Christian, now is the time! Your delays are dangerous and inexcusable. The fields are white and ready for harvest. Do not make excuses. Do not blame the



It Happened on Saturday

By Mrs. J. E. Weagley

"Where are you going now, Sally Jo?" called Mother from the parlor, where she was busy with her Saturday cleaning.

Sally Jo stood still. "Oh, dear," she thought, "I know she won't let me take Emily. I just must show her to Dottie." She gave the beautiful doll in her arms an extra hug.

"I'm going to Dottie's, Mother," she said slowly.

"You're not taking your new dolly, are you, dear? You know Dottie's little sister would want to play with her, and she is too young yet to be trusted with a breakable doll."

Sally Jo stood in the doorway.

hardness of men's hearts. Do not say that you are too busy to take part in this work. Quit being a problem and begin to be a worker.

The story is told of a rich English merchant to whom the queen gave a commission of importance. He hesitated to undertake it, saying, "Please, your Majesty, if I obey your command, what will become of these affairs of mine?"

The queen answered, "Leave those things to me. When you are employed in my service, I will take charge of your business."

So it will be with every one of us. If we put the work of our Saviour first, He will take care of our affairs.

To the churches of Asia Minor the Lord said, "I know thy works." To the church at Ephesus the Lord said, "I have somewhat against thee, because thou hast left thy first love." What is the first love of a Christian? It is to tell someone else about Jesus.

Christ is looking at you today and saying, "I know thy works." Many of us need to hang our heads in shame as we come to the consciousness of how the Lord knows us.

The fields are white unto harvest. He commands us to go. It is obey or disobey.

The needs of men are all around us. Do we look upon the multitudes and have compassion as did Jesus?

The common gratitude of a man's heart should compel him to go. Do you love the Lord? Are you grateful for the salvation which is yours? Go into the harvest fields. Do the work which the Lord has commanded you to do. Christian, God calls you. God needs you. And God wants you. I lay the challenge squarely before you—will you accept the task? Now is the time!

(From HOW SHALL THEY HEAR? missionary messages by outstanding Christian leaders. Published by Zondervan Publishing House, Grand Rapids, Michigan. Used by permission.)

The sun was shining cheerily. But the sunshine had all faded out of her usually bright little face. She looked down at the beautiful doll lying in her arms.

"You're my own doll," she mumbled as she slowly turned back into the room. "Didn't Aunt Lottie give you to me, and can't I take you anywhere I like?"

"Did you say something, Sally Jo?" asked Mother. "Hurry, dear, if you're going, for Grandpa and Grandma are coming to lunch today. And I want you to be home early so you can clean up nicely before they come."

Sally put Emily down in the little white chair. Then she glanced at Mother, who was busily putting up clean curtains. Her back was turned.

Sally picked Emily up and rushed out the door. She skipped gaily down the sidewalk. Except for a queer little feeling 'way down inside, her heart was as light as it could be.

"Mother must think I'm a baby," she said to Emily. "Didn't she tell me just the other day that I'm a big lady now? Six years old! What couldn't one do when one was six years old!"

Dottie Farway lived in the yellow house on the hill. Dottie saw her coming, and called from the upstairs playroom window.

"Hello, Sally Jo! Come up and play! Mother has gone to the store, and I must stay here with Nancy until she gets back."

Halfway up the stairs, Sally Jo was met by a much excited Dottie. "Oh," she gasped, looking at Emily in Sally's arms. "Where did you get her? Isn't she sweet? Let me hold her, please."

"My Aunt Lottie sent her to me. Her name is Emily. But don't let Nancy..."

The little two-year-old came out on the landing. "Oh, pwitty, pwitty," she exclaimed, stretching her little arms longingly for the doll below.

"You can't have her, Nancy," said Dottie. "You might break her."

Neither of the girls knew how it happened, but just then Emily dropped out of Dottie's hand. The beautiful china head lay shattered on the stairs.

When Mrs. Farway came home half an hour later, she was amazed to find two sobbing small girls and a troubled little Nancy. Sitting on the stairs between Dottie and Sally Jo, she listened to the whole story.

"Of course," said Mrs. Farway, "Dottie will take the pennies in

(Continued on page 4)

PEWS, PULPIT & CHANCEL
FURNITURE

WRITE FOR Free CATALOG
AND LOW DIRECT PRICES

J.P. REDINGTON & Co.

Dept. 137, Scranton 2, Pa.

Make the Most of Your Skills
Save MONEY—Make MONEY, too



SEND FOR
LEE WARDS
Great Needlework
CATALOGS
for entire year
FREE!

Interested in saving money on materials? Want to make easy money with your hobby? Then mail coupon for FREE copies of LeeWards Catalogs—a full year's subscription. Over 6,000 items. Satisfaction Guaranteed.

MAIL THIS COUPON for FREE CATALOGS

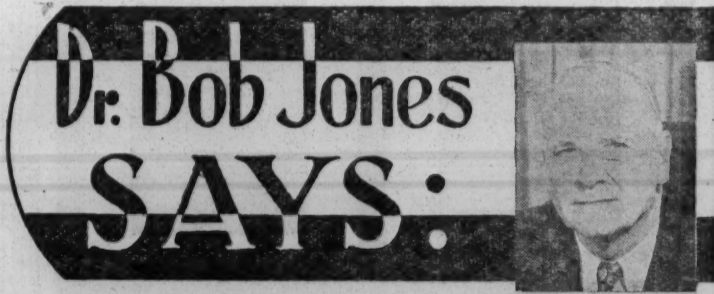
LeeWards, Dept. SL-46—615 Page Ave., Elgin, Ill.

Send Free Catalog and every new issue for a year.

Name _____

Address _____

City _____ Zone _____ State _____



I have just checked with Dr. Gilbert Stenholm, dean of the School of Religion of Bob Jones University; and he tells me there are loyal, uncompromising, soul-winning, former students of Bob Jones University, who are ministers of the Gospel, in every state in the Union and that there are loyal, orthodox, Bible-believing, soul-winning missionaries, who are former students of Bob Jones University, in more than sixty foreign countries. Now, remember, we are not counting the school teachers and Christian businessmen and businesswomen and Christian housewives, etc. Most of these are faithful to the Lord and are soul winners.

Every day we get some infor-

mation from the foreign field or from some state in the Union about how God is using alumni of Bob Jones University. Remember, you friends who have prayed for this institution and who have from time to time helped us line up the right kind of students and who have invested some of the Lord's money in the work of the school are stockholders in this great and wonderful spiritual movement of which Bob Jones University has for thirty-two years been the home base. Please let us hear from you. Thank you, and God bless you.

BOB JONES, FOUNDER
BOB JONES UNIVERSITY
GREENVILLE, S. C.
(Advertisement)

Kids Korner

(Continued from page 3)

the bright blue bank and buy another doll."

Dottie gulped hard. Those pennies were for a doll buggy.

A trembling Sally Jo walked slowly homeward. The sun was still shining cheerily, but it could not chase away the cloud from Sally's face. There were two cars in front of the blue and white cottage. Sally did not go in the front way today. She walked down the alley. Slowly she opened the back gate. The hinges creaked as it swung open.

"Oh," groaned Sally Jo, "now everybody'll know I'm home."

The basement door was locked. How could she slip into the house without being seen? Had Mother noticed that Emily was gone? One of those cars was Grandpa's—but whose was the other? Surely not

Sally's heart stood still. Just at that moment the back door opened, and she was swept into Aunt Lottie's arms.

Sally Jo sat between Aunt Lottie and Uncle Ned at the table.

"Doesn't our little girl feel well today, Mother?" asked Daddy, as he saw Sally Jo struggling to finish her peach ice cream. She hadn't taken a bite of Mother's best cake.

Mother glanced anxiously at Sally Jo. "You must take a rest after dinner, dear," she said.

Suddenly Uncle Ned laughed.

"I have it," he said. "She's tired out from taking such good care of that new baby doll all morning. Isn't that it, Sally Jo?"

Sally's head went down and a burst of tears was the only reply. How dreadful that Grandpa and Grandma would have to know about it! But she bravely told the whole story.

Later in the day, Aunt Lottie took a sad-faced little girl for a walk.

"Aunt Lottie," said Sally Jo softly, "did God see all that happened today?"

"Yes, dear."

"But can He see when you're sorry—way down in your heart?" she persisted, anxiously.

"Yes, Sally Jo."

Habecker Re-enters Evangelistic Field



Evangelist Ernie Habecker, after much prayer and consideration, has submitted his resignation as pastor of the Sooner Baptist Church in Oklahoma City, to resume full-time evangelistic work effective August 24. For two years prior to his work in Oklahoma City he was a staff evangelist for THE

The little girl clung to her aunt's hand more tightly.

"I'm glad," she whispered. Her eyes were wet, but she was a happier Sally Jo.

(From BEDTIME STORIES FOR BOYS AND GIRLS, compiled and edited by Theodore W. Engstrom. Published by Zondervan Publishing House and used by permission.)

I think of the first Bible verse that the little children in our home were taught to say when they could just barely talk. Ephesians 6:1 says, "Children, obey your parents in the Lord: for this is right." If Sally Jo had remembered that verse, it might have been easier to do right, don't you think? If you don't already know this verse, suppose you sit right down and learn it now! Jesus told us in John 14:15, "If ye love me, keep my commandments." So here you can show

SWORD OF THE LORD.

Rev. Claude McDonald, pastor of the South Heights Baptist Church, Sapulpa, Oklahoma, makes this strong recommendation of Brother Habecker's work:

"During the two and a half years that Ernie Habecker has been associated with the Sooner Baptist Church it has grown to a membership of 1,100, with approximately 450 additions. The church has a mission, a Christian Day School and a nursery for working mothers, and a radio program known as 'The Victory Through Christ Broadcast' heard every Sunday over A.B.C. network station.

"This is the second church Ernie has pastored. The other was a Baptist Church in Elkton, Maryland. As a result of this church there are now two churches. Two men who surrendered to the ministry under Brother Ernie are now leading the churches. They run a total of six to eight hundred in Sunday School.

"While in the evangelistic work he preached in 15 states and the British West Indies. His messages have a strong Bible appeal and his themes are of great interest. Some of the subjects are: 'Frog-A-Hopping'; 'The Greatest Duel Ever Fought'; His Life's Story, and 'The Next Great Event Seen on the Horizon.'

"Ernie Habecker is one of our country's successful preachers. He

how you love Jesus, in the way that you obey your own mother and dad.

In thinking about how God, as well as her own loving relatives, forgave little Sally Jo, I found this little story that seems to illustrate God's love and forgiveness:

God Keeps His Word

Dinny Malone was an old sea captain eighty years old. He sat reading his Bible one day when the minister called. He said, "I am trying to find God." "Well," said the minister, "I guess you will find Him in that Book!" "But I haven't," said Dinny. "For six years, I have been trying to get Him to forgive my sins." The minister asked, "Have you repented?" Dinny replied, "Yes." The minister asked, "Have you trusted in the Lord Jesus to save you?" "Yes," said Dinny, "but I have never felt His forgiveness in my heart. How can I know that God has forgiven my sins?"

The minister took the Bible, turned to a verse and said to Dinny, "Read it." Slowly Dinny read, "If we confess our sins, he is faithful and just to forgive us our sins." "Dinny," asked the minister, "when you give your word, do you keep it?" "Sure I do," roared Dinny. "A gentleman always keeps his word." Then the minister asked, "Dinny, don't you think God keeps His Word?" A bright light came to Dinny's face. He said, "I see it now! God does forgive me. He says He will, and I know He does!"

(From 1001 STORIES FOR CHILDREN AND CHILDREN'S WORKERS by Alice M. Knight, Wm. B. Eerdmans Publishing Company, Grand Rapids, Michigan. Price, \$3.95. Used by permission.)

Boys and girls, I've been thinking of all of you Sword-Bearers Club members. You remember you promised to "aim to be a 'good soldier of Jesus Christ' in everything I do. I promise, by God's help to try to read at least one chapter in the Bible each day. I will also take time each day to pray, asking forgiveness for my sins and help for the day." I am sure many of you have failed in keeping that pledge to read the Bible and pray. Perhaps you started well, and enjoyed your reading and the day wasn't complete without your time of prayer. Then you may have gotten busy, gotten up too late in the morning, or been "too tired" at night. Why don't you ask the Lord's forgiveness right now for your failure and begin again this very day to be a good soldier of the Lord and a faithful member of the Sword-Bearers Club. Perhaps you would like to write me and tell me how you have not kept close to the Lord but will now begin again to keep the pledge you signed. It would make Aunt Joy and me, Aunt Mary, both very happy and I know it would please our Heavenly Father.

Write to: Aunt Mary, Box 420, Wheaton, Illinois.

J. Hudson Taylor Saved by Reading Tract

J. Hudson Taylor, founder of the great China Inland Mission, was converted through reading a little tract in his father's library when he was fifteen years old. Carelessly, he picked it up to while away the time, but, eighty miles away, his mother was praying for his salvation. Before he laid it down, he was rejoicing in the knowledge of sins forgiven! When we think of the stupendous work of the mission he founded, we marvel that God should have used such a little thing to bring it all about.

—King's Business.

is a capable and experienced evangelist. Well trained, sensible, level headed and easy to work with.

"The young people support his preaching and many are now in 'full time work' as a result of his meetings.

"If you are in need of an evangelist for this fall he still has open dates. He is a good soloist and song leader. No invitation to preach is accepted or rejected because of church size or location. For open dates write: Evangelist Ernie Habecker, 4709 Southeast 18th Street, Oklahoma City 15, Oklahoma."

A CALENDAR OF THE REFORMATION

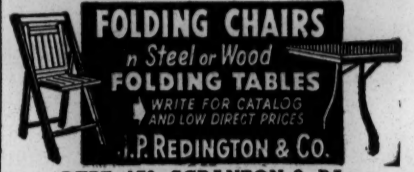
Complete and authentic, a Calendar of the Protestant Reformation will appear month by month in the Convert magazine. The papacy claiming infallibility, her past exposing what she is today, this revealing document should be read by every lover of liberty, whatever their faith. Write now to THE CONVERT, Dept. SW, P. O. Box 90, Clairton, Penna. Subscription \$2.00 per year.

CHOIR and PULPIT ROBES

Finest quality, lowest prices — save at Hartley. Write for free catalog.

HARTLEY RELIGIOUS VESTMENTS

1811-W Church St., Nashville, Tenn.



DEPT. 173, SCRANTON 2, PA.

COMPLETELY NEW AND AUTOMATIC BIG 48-CUP ELECTRIC PERCOLATOR COFFEE URN

GIVEN TO YOUR GROUP WITHOUT 1c COST!
Amazing! Just add cold water and coffee, turn switch and watch it perk. Brews 48 cups automatically. I'll send this Percolator to your group in advance, with a supply of my famous flavorings. Have 10 members sell only 5 bottles each, and it is yours to keep! Take up to 60 days; we give credit. Write Now for Complete Details FREE! Rush name and address for my exciting Plan which gives your group this new Percolator and other valuable equipment or adds many dollars to your treasury — sent free, no obligation. ANNA ELIZABETH WADE, 2346 Tyree St., Lynchburg, Va.

Write Now for Complete Details FREE!

Harper's Great Jungle Missionary Classics

Jungle Pilot

The Life and Witness of Nate Saint

By RUSSELL T. HITT

Editor of Eternity

From a harum-scarum, gadget-minded boy, Nate Saint grew into the inventive genius of "Operation Auca" and one of the 20th century's unique witnesses for Christ. This is his story, enriched from his own diary and letters — beginning with his fabulous family, his experience in the Air Force, then his pioneering for American inventiveness and the Gospel with the Missionary Aviation Fellowship, and his martyrdom with the Eucador five.

"More than a book about a man and a plane, JUNGLE PILOT is a well-balanced diet of humor, challenge, danger, spiritual power, and tragedy turned to triumph."

—TED W. ENGSTROM, President, Youth for Christ International

16 pages of photographs
\$3.75

TWO THOUSAND TONGUES TO GO

By ETHEL E. WALLIS and MARY A. BENNETT

The adventure-filled history of the Wycliffe Bible Translators. "As amazing a story of pioneer work in spreading the Gospel as this century of world-wide missionary work has seen." —WILBUR M. SMITH, Fuller Theological Seminary. 32 pages of photographs, 36 line drawings. \$3.95

THROUGH GATES OF SPLENDOR

By ELISABETH ELLIOT

The dramatic story of the five missionary martyrs in Ecuador. "Inspired . . . Under the author's guidance we pass into a spiritual experience that is beyond time and space." —DANIEL A. POLING. With the Cornell Capa illustrations. 8th printing. \$3.75

SHADOW OF THE ALMIGHTY

The Life and Testament of Jim Elliot

By ELISABETH ELLIOT

The inspiring companion to *Through Gates of Splendor* based on the rich devotional material of Jim Elliot's diary. "A fascinating portrayal of a modern missionary martyr." —FRANK E. GAEBELEIN. 16 pages of photographs. 5th printing. \$3.75

At your bookseller



HARPER & BROTHERS



TEACH WITH IMPACT USE CEF FLANNELGRAPHS

Eyes are right-on-you as the brightly colored figures play out the lesson on the flannelboard. Try teaching with Child Evangelism visual aids . . . your class will respond at once to the COLOR, ACTION, and INVITATION OF THESE VITAL Bible lessons: Designed not only for Good News Clubs, but for Sunday School, VBS, Junior Church, Camps and Christian Day Schools.



FREE

Mail coupon below for FREE materials about Child Evangelism FLANNELGRAPHS.



YES send the FREE flannelgraph folders I have checked:

☐ BIBLEGRAMS ☐ WAYGRAMS
☐ TELLGRAMS ☐ RANNEYGRAMS
☐ MISSIONGRAMS ☐ NATUREGRAMS

Name _____

Address _____

City _____

() State _____

PRODUCED BY CHILD EVANGELISM
DEPT. 59, PACIFIC PALISADES, CALIF.

Come Unto Me

(Continued from page 1)

hated God! You have rejected His dear Son, Jesus Christ, who died to save sinners. It is your move. Therefore Jesus says, "Come unto me."

No sinner will ever be saved until he himself moves toward God. The prodigal son arose and came to his father. Then his father ran to meet him. God will run to meet any sinner in this world who wants mercy and forgiveness, but the sinner must in his heart turn toward God.

An old song my mother sang says:

I will arise and go to Jesus,
He will embrace me in His arms;

In the arms of my dear Saviour,
Oh, there are ten thousand charms!

You should come to Jesus and be saved.

Salvation Not A Creed Nor A Life, But A Person

Many people believe one can be saved by joining a church. This is not true. Others believe one can be saved by subscribing to a creed; that if one believes certain things, certain facts, certain doctrines, he will be saved. That is not true. Some believe if they will live a good life, will work, will pray, will be baptized, attend church, give of their money, take the Lord's Supper, etc., that they will be saved. But that is not true. Salvation does not consist of a philosophy, a creed, a certain way of living or membership in some body. No, salvation is in Jesus Christ Himself, in person.

Go, through those three brief verses of Matthew 11:28-30 again and underscore the personal pronouns referring to Jesus. "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light." Seven times in these three verses the Lord Jesus refers to Himself. If you want to be saved, come to Jesus. That is all it takes to be saved and that is all it takes to have peace and soul rest.

We talk too much about Christianity and not enough about Christ. The Scripture says that "CHRIST is the end of the law for righteousness to every one that believeth" (Rom. 10:4). When Jesus was telling His sad disciples, in the fourteenth chapter of John, that He was going away, He said, "And whither I go ye know, and the way ye know." But doubting

Thomas did not understand, did not clearly know the way. Jesus answered back, "I am the way, the truth, and the life: no man cometh unto the Father, but by ME." Jesus Himself is the Way. Our Christian Science friends sometimes refer to Jesus as "The Way-shower," but they are mistaken. Jesus is not "The Way-shower"; He Himself is the Way.

In I John 5:11, 12 we are told, "This is the record, that God hath given to us eternal life, and this life is in His Son. He that hath the Son hath life; and he that hath not the Son of God hath not life." What every poor, troubled heart needs to do is to come to Jesus Himself, in person, and find peace. Jesus is our Saviour. Jesus is our Burden-bearer. Jesus is our Elder Brother, our High Priest, our Intercessor, our Sacrifice, our Atonement, our Advocate with the Father! Praise the Lord that He Himself attends to our sins and to our sorrows when we bring them to Him in person. He does not appoint a preacher nor a church nor even angels in Heaven to do this for Him. Jesus Himself is the Way; and He commands and invites every poor, heavy-laden, burdened, troubled heart, "COME UNTO ME... AND I WILL GIVE YOU REST."

Christian people, saved people, need this teaching as well as others. Oh, we must remember that the same fountain filled with blood where first we lost our condemnation and received the peace of forgiveness is still there for daily cleansing from the defilement of sin. The child of God is no longer condemned and lost, but the child of God needs day-by-day cleansing. My soul was saved once and for all when I trusted Jesus about it, but every day I need Him to give me rest of soul and peace of mind and to bear my burdens. Every child of God should daily have a time alone with Jesus Christ, his Saviour.

Oh, sometimes I long to be
All alone with Christ my Lord,
Just to tell Him all my troubles
All alone!

"Ye That Labour And Are Heavy Laden"

I am glad that God loves the poor. Jesus said, "Blessed be ye poor" (Luke 6:20). Jesus had compassion on the multitudes, we are told, and that means that His heart went out to the common people with all their sorrows and sins and burdens and oppressions.

I am glad that Jesus Himself knew all the burdens that any man will ever bear.

First of all, He knew the pinch of poverty. He was born in a borrowed stable, was laid in a borrowed manger, and was buried in a borrowed grave. He said, "Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head" (Luke 9:58). He had no money to pay taxes until Peter caught a fish with a coin in its mouth. When He died He had only a seamless garment that was valuable enough for anybody to covet. Jesus was poor for our sakes so that we through Him might be rich.

Again, Jesus knew labor. He Himself was a carpenter (Mark 6:3). And Jesus must have been accustomed to unremitting toil. Remember that He never preached a sermon nor worked a miracle nor began His public ministry until He was thirty years old. His parables and teachings constantly showed that He knew all the details of the life of the family, the shepherd, the builder, and the common laborer. How fitting, then, that Jesus should cry out, "Come unto me, all ye that LABOUR and are HEAVY LADEN, and I will give you rest!"

We are told that "we have not an high priest which cannot be touched with the feeling of our infirmities" (Heb. 4:15).

I would remind you that Jesus went hungry and that when He faced Satan in the awful temptation in the wilderness Jesus had been fasting for forty days and felt all the weakness that any hungry man ever felt. Jesus was tormented by betraying friends, by the doubts of His own family, by the jeers and by unbelief of His townspeople in Nazareth where He grew up. Full well Jesus knew all the oppression and temptation and trouble and labor and sorrow that any poor sinner

Virgin-Born—Or Bastard?

(Continued from page 1)

evident to every logical, intellectual and decent mind. When he discovered she was about to become a mother, he determined to divorce her. Divorce in Israel was both solemn and serious. The parties to divorce must present themselves to the elders in open meeting. The case would be fully and searchingly tried. If the woman were found guilty, she would be taken out to a public place or field. The whole populace would surround her and under the command of the elders, without mercy, they would stone her to death.

Joseph knew this would be the doom appointed to Mary if he sought publically to divorce her. He was not willing to do that. He believed she had proven false to him. But he still loved her. He therefore determined to put her away privately. He would put in the claim of annulment against his own vows, and set her aside, having henceforth no more to do with her. This is what the Scripture means when it says: "Then Joseph her husband [mark, even before the marriage he is recognized as "husband," as she is as "wife"] being a just man, and not willing to make her a public example, was minded to put her away privily" (Matt. 1:19).

But the living God never allows us to be in doubt about the truth. After the angel had spoken to Joseph and had bidden him without fear to take Mary to himself, we read in Matthew that he "took unto him his wife: and knew her not till she had brought forth her first born son: and he called his name Jesus" (Matt. 1:24, 25).

This is the plain statement that marriage between Joseph and Mary had not been consummated before he brought her home; that it was not consummated till after Jesus was born. It is the Holy Ghost demonstration that so far as Mary was concerned, she was virgin to Joseph till after Jesus was born. What more would you have? What more need you have to prove, at the least, that Joseph was not the father of Jesus?

Since then Joseph was not the father of Jesus, behold where it places Mary if Jesus were not virgin-born. It brings her into the light as Joseph's accredited wife, and mother of a child of whom he was not the father. As his wife, it makes her guilty of breaking wedlock. It makes her guilty of fornication. It makes her guilty of adultery.

Deny the virgin birth, and this is the category in which by inexorable logic you are under bonds to put Mary, the mother of Jesus. Deny the virgin birth, and you give to Mary, the mother of Christ, a

ever felt. Jesus Himself took our place on the cross, but oh, friends, do not forget that before that He took our place as a human being, was born from a woman's womb as we were, learned to walk and talk as we did, felt the pangs and sorrows and buffetings of daily life as we have all felt them, was tempted in all points as we are but without sin. Jesus had good reason to know the heart of those who labor and are heavy laden, and He loves us all and bids us to come to Him for the rest nobody else can give!

Rest!

On many a coffin where the dead lies with folded hands is printed these words, "At Rest." That is but an acknowledgment that this poor, old, sad, wicked world does not give rest. Why 25,000 suicides a year in America? Because people have no rest of soul. Why the multiplied thousands who go insane every year? Why is it that nervous prostration has now become so common? People everywhere are finding that the things of this world do not give any rest.

Jesus said, "I will give you rest" and then He said, "And ye shall find rest unto your souls." Our forefathers slept on mattresses filled with corn shucks, but now people seek Beauty-rest mattresses or Sealy mattresses or Comfy-down mattresses or Simmons beds. Every furniture store makes much

(Continued on page 8)

stain, a shame, that all the waters of all the seven seas can never wash out. Think you a light matter to put this indelible stain upon the mother of our Lord? Deny the virgin birth and this is what you do.

Consider, I pray you,

2. The Effect This Denial of the Virgin Birth Must Have Upon the Name and Reputation of Jesus Himself

If some man other than Joseph were the father of Jesus, and He were begotten and conceived out of wedlock, then He was an illegitimate child, a child who had no legal right to come into the world. This is what you must face: Jesus Christ, an illegitimate son. But that is not all.

Deny the virgin birth, make Mary a faithless wife, guilty of breaking wedlock, and you make her son something more than illegitimate. It is plain enough what that something more is. It is just this: If some other man than Joseph were the father of Jesus, we have to reckon this—that man was not known. He was not known in that day. He has not been known any day since. He is not known now. No man can put his finger upon his identity, and name, and say, "This is the man who betrayed Joseph and begot Mary's illegitimate son."

There can be no question about it. He was and is unknown. It follows therefore if Jesus had an earthly father, and that father was not known, we have to say that Jesus was the son of an unknown father. And what is the name in all languages you give to the son of an unknown father? There is but one name and title. And that is "a bastard." It is an ugly name. It looks ugly. It sounds ugly. Would you know what God thinks of a bastard? Hear what He says: "A bastard shall not enter into the congregation of the Lord: even to his tenth generation shall he not enter into the congregation of the Lord" (Deut. 23:2). A bastard could not enter into the congregation of the Lord. The posterity of a bastard could not enter into or partake of the privileges of the congregation of the Lord for ten generations, that is, for three hundred years.

This tells you what God thinks of an unmarried woman who gives birth to a child. This tells you what God thinks of a married woman who gives birth to a child by another than her own husband. This tells you what God thinks of the bastard himself. Bastardy is a shame to the mother. It is a double shame to the son. He must carry his mother's shame and advertise it wherever he goes, and

(Continued on page 7)

JEHOVAH JIREH

So Abraham named the place where God stayed his hand and provided a lamb for the sacrifice instead of his son Isaac—"The Lord will provide."

And almost a thousand years later David declared, "Thou preparest a table before me in the presence of mine enemies."

Today we of The American Board of Missions to the Jews humbly and wholeheartedly thank God for His unfailing providence as our 64th Annual Report is presented. The table that is spread before us each day is a plentiful one, but far transcending the merciful and ample supply is the fact that it is our Lord Himself who prepares the table.

As we scan the Annual Report, we ask in wonder, "How is all this possible?" Brethren, there is only one reason—He who even in the very midst of enemies supplies our every need, Jehovah Jireh—"the Lord will provide." Without fanfare or drive He tenderly provides our necessities. We simply carry out the task He has given us. How we thank God for Himself.

The table He has prepared is surrounded by faithful Christian friends who loyally support the work with their prayers and sacrificial giving.

And there is another marvelous provision which our Lord has spread before us in the group of consecrated business men who serve on our Board of Directors often to the neglect of personal affairs of pressing importance.

But even this is not all. There are the missionary workers laboring in the vineyard day in and day out truly in the presence of enemies, for Jewish mission work is not an easy task.

If you are led to share in this work with your prayers, let us send you the Annual Report Number of our magazine, THE CHOSEN PEOPLE. Fill in the coupon and mail today.

AMERICAN BOARD OF MISSIONS
TO THE JEWS, INC.
236 West 72nd Street, Dept. 15
New York 23, N.Y.

Canadian Office:
39 King William St.,
Hamilton, Ont., Canada

God bless your efforts to evangelize the Jews. Please send me a copy of the Annual Report Number of THE CHOSEN PEOPLE.

Name _____
Address _____
City _____ Zone _____ State _____

McGUFFEY'S READERS

After a long and costly search reprints of the original 1879 revised editions of the famous McGuffey's Readers have been completed and you can now purchase exact copies at the following low prices POST-PAID:

1st Reader \$2.25 4th Reader \$3.25
2nd Reader \$2.50 5th Reader \$3.50
3rd Reader \$2.75 6th Reader \$3.75

Old Authors, Dept. SW-9, Rowan, Iowa

CLASSIFIED ADS

Rates 20c per word, minimum charge, \$5. Include name, address, city, state in word count. Cash to accompany ad. No billing on classified ads, please, except for customers who already have accounts. Copy is due three weeks in advance of publication date.

OLD BIBLES REBOUND

A price, binding and style to meet every need. Workmanship guaranteed. Write for literature: Norris Bookbinding Company, Stone Avenue, Greenwood, Mississippi.

FREE GOSPEL SIGNS

Small metal gospel signs furnished free to anyone who will install them along the highway. We also have bumper stickers for your car, which will be furnished free to anyone who will put them on. Write: Young Sign Co., Sparta, Wisconsin.

OLD GOLD & JEWELRY WANTED

HIGHEST CASH FOR OLD GOLD, BROKEN JEWELRY, Gold Teeth, Watches, Diamonds, Silverware, Spectacles, FREE information. ROSE REFINERS, Heyworth Bldg., Chicago 2, Ill.

AGENTS WANTED

Run a spare-time Greeting Card and Gift Shop at home. Show friends samples of our new 1959 Christmas and All Occasion Greeting Cards and Gifts. Take their orders and earn to 100% profit. No experience necessary. Costs nothing to try. Write today for samples on approval. Regal Greetings, Dept. 185, Ferndale, Michigan.

BUMPER STICKERS

In times of prevailing wickedness and error, it is your Christian duty to make a public avowal of your faith and allegiance to Christ. Carry bumper stickers on your automobile. "Jesus Never Fails"; "Come To Church Sunday"; "Free John Respos, Box 425, Atlanta 1, Georgia."



BABY BILLBOARDS

WHERE TENS OF THOUSANDS OF SWORD READERS FIND BIG VALUES IN LITTLE SPACE

Finish HIGH SCHOOL AT HOME

Complete 4 Yrs. in 12 Months

Learn More! Earn More! Enter professional or technical schools. Advance Socially. Live a Happier, Fuller Life. Individual Courses or complete schedule. WRITE FOR SCHOOL BULLETIN. ACADEMY FOR ADULTS

30 W. Washington, Dept. SL-99a, Chicago 2, Illinois

INTERESTED IN USING TRACTS?

We specialize in mailing tracts directly into the homes. Working with 3,000 workers and Associate Missions in other lands has given us wide experience in this field. Individual mailing lists, Group Projects and Special Projects available. Write for information and sample tracts.

WESTERN TRACT MISSION
Saskatoon, Canada
Organized 1941—R. W. Rice, Director

Learn New Testament GREEK

At home, with our simplified system of study, using phonograph records and illustrated work books. THREE YEAR COURSE. Send for FREE INFORMATION.

The Correspondence School of
NEW TESTAMENT GREEK
Bethmour Road Bethany, Conn.

5,000 WORKERS WANTED

to sell Bibles, Christian books, Scripture mottoes, calendars, greeting cards, stationery, napkins and novelties. Hand-some profits. Send for free catalogue and price list.

George W. Noble, The Christian Co.
Dept. 5W, Pontiac Bldg., Chicago 5, Ill.

American MESSIANIC FELLOWSHIP

Founded in 1887 by W. E. Blackstone. Work amongst Jews in Chicago, Milwaukee, Indianapolis, Tampa, Miami, Jerusalem, Haifa, and by Itinerants in many other cities.

Daily Evening Broadcast (8:00-8:30 p.m.) to State of Israel from Tangier, No. Africa. Send for sample A.M.F. Monthly and Tracts for Jews.

Milton B. Lindberg Archie A. MacKinney
General Director Superintendent
7448 N. Damen Avenue, Chicago 45, Illinois

CHURCH FURNITURE

Oak or Upholstered PEWS
Complete line Chancel Furniture
QUALITY — ECONOMY
Investigate before you buy
Porter's Woodworks
P. O. Box 495 Monett, Mo.

CAN YOU ANSWER


Jehovah's Witnesses?

YOU CAN!

Use the new booklet, "Another Gospel" written by the author of the book "Thirty Years A Watchtower Slave."

15 for \$1 — 100 for \$5
The book — \$2.95

LIFE MESSENGERS
Box 5158P Seattle 11, Wash.



W. J. Schnell
The Author

"Great Chapters of the Bible"

I Corinthians 15 Resurrection!

- Clues Across**
- 1 "sin not; some have not the knowledge of God"
 - 3 "that rose again the third day according to the scriptures"
 - 5 "this corruptible put on incorruption"
 - 9 initials of two friends of Paul; one he led to the Lord in jail (Philem. 10)
 - 10 one who went to jail with him (Acts 16:25)
 - 10 what David pretended to be (I Sam. 21:13)
 - 12 "sinful nation, a people laden with iniquity" Isa. 1
 - 13, 16, 49 "For he must he hath put all under his feet"
 - 17 "Then cometh the end, when shall have delivered up the kingdom of God"
 - 18 "Am I therefore become your enemy, because I you the truth?" Gal. 4
 - 19 "every kind of beasts, . . . and of things in the sea, is" James 3
 - 20 "what advantageth me, if the dead rise not?"
 - 21 "ye may all prophesy one by one, that all may" I Cor. 14
 - 23 "So also is the resurrection of the dead. It is (n) in corruption"
 - 26 the judge of Israel who was left-handed (Judges 3:21)
 - 27 "The sun shall not thee by day" Psa. 121
 - 28 "also is the resurrection of the dead. It is sown in corruption"
 - 29 "I the least of the apostles"
 - 31 "God giveth it a body as it pleased him"
 - 34 "it is manifest that he is excepted, which did all things under him"
 - 36, 56 "For he hath put things under his"
 - 38 a cereal grain
 - 40 "the fire shall try every man's work of what it is" I Cor. 3
 - 42 "The first man is the earth, earthy"
 - 44 a looking glass, as in James 1:23
 - 47 to plead earnestly
 - 48 initials of two towns where Paul and Barnabas preached (Acts 13:5, 51)
 - 49 see 13 across
 - 50 "it is manifest that he is excepted, which did put all things him"
 - 52 Hebrew word for God
 - 53 "God giveth a body as it pleased him"
 - 54 "be ye steadfast, unmovable, always abounding in the work of the"
 - 55 "grace which was be-

- stowed upon me was not in vain"
- 56 see 36 across
- Clues Down**
- 1 "when he hath tried me, I shall come as gold" Job 23
 - 2 New Testament name for Hosea (Rom. 9:25)
 - 3 "Just balances, just weights, a just ephah and a just shall ye have" Lev. 19
 - 4 a printer's measure (half an em)
 - 5 "it is better for thee to enter into life halt or rather than having two hands" Matt. 18
 - 6 "if ye keep in memory what I preached unto you, ye have believed in vain"
 - 7 not very often
 - 8 "Therefore it were I or they, so we preach"
 - 11 "And why we in jeopardy every hour?"
 - 12 the son of Abdiel (I Chron. 5:15)
 - 14 "Love worketh his neighbour" Rom. 13
 - 15 joy or merriment
 - 19 "In a moment, in the twinkling of an eye, at the last"
 - 22 "Let them be desolate for a reward of their shame that say unto me" Psa. 40
 - 24 "But some man say, How are the dead raised up?"
 - 25 a people who would invade Israel (Ezek. 23:23)
 - 28 "some have not the knowledge of God: I speak this to your"
 - 30 "And though I (be) all my goods to feed the poor" I Cor. 13
 - 32 past tense of tear
 - 33 "Now shall Sheba the son of Bichri do us more than did Absalom" II Sam. 20
 - 35 "thanks be to God, which giveth the victory through our Lord Jesus Christ"
 - 36 2,000 pounds (two words)
 - 37 "He that loveth his life shall it" John 12
 - 39 "Consider the lilies of the field, how they grow; they not" Matt. 6
 - 41 to defeat utterly
 - 43 "For I delivered unto you of all that which I also received"
 - 45 "For by one Spirit are we all baptized one body" I Cor. 12
 - 46 initials of two friends of Paul; one who lived in Rome (Rom. 16:13)
 - 51 "I protest by your rejoicing which I have in Christ Jesus our Lord, I daily"
 - 53 "forasmuch as ye know that your labour not in vain in the Lord"

Free!

for correct, prompt answers to
Puzzle Number 37

THE NEW BIBLE

Revised Standard Version

Why Christians Should Not Accept It

By Carl McIntire

This is a factual, readable review dealing with the Revised Standard Version and sub-titled, "Why Christians Should Not Accept It." A number of books and booklets have been written on this subject, but this is probably the most popular of them all since its total circulation numbers 375,000 copies.

Principal arguments for the rejection of the Revised Standard Version listed in this study deal with: (1) Its translation of Isaiah 7:14; (2) Its "toning down" of the deity of Christ; (3) The use of "Thee" and "Thou" in passages referring to deity, yet using "You" and "Yours" in passages relating to Jesus Christ; (4) The failure to indicate words supplied by the translators not in the original; (5) Its translation of John 3:16; (6) The copyrighting of the RSV by the National Council of Churches; (7) The publicity which declared the RSV to be an "official" translation; (8) The modernistic, socialistic views of the translators; and, (9) The Neo-orthodox doctrine taught in the RSV Preface.

You need the information in this booklet to be a properly informed Christian!

THE RULES

1. Fill in the empty blanks according to the clues given. Answers must be complete and correct.
2. PRINT (not write) your name and address in the blank below the puzzle. (Please include country in foreign addresses.) This coupon will serve as your address label for the envelope containing your prize. Mail to: PUZZLE EDITOR, THE SWORD OF THE LORD, Wheaton, Illinois. If you do not wish to cut up your copy of the paper, you may print (not more than three inches wide) on a separate sheet of paper your name and address, and the answers according to the clue numbers given. If you print your answers on a separate sheet of paper, please put them in the same form as the puzzle rather than in columns. This makes them much easier to check and also reduces the possibility of mistakes. Entries will not be returned.
3. In order for you to receive this week's prize, *The New Bible*, your entry must be postmarked by midnight, September 21, 1959. If your paper arrives after the deadline date, please place the date of arrival on your entry. The answer to Puzzle Number 37 will appear in the October 2 issue of THE SWORD OF THE LORD.
4. Each person having a correct entry will receive a coupon along with the weekly prize. *Save these coupons!* They are important! At the end of the year those who have forty-eight coupons will receive a large type, clothbound Scofield Reference Bible. Those who have forty coupons will receive a copy of the book, *Man Sent From God*, which is a thrilling biography of Dr. John R. Rice. Please remember that the coupons which you have are the only record of your correct entries. It will be your responsibility to keep the coupons. In addition, note that coupons may not be exchanged with one another. The winning of a Bible is on an individual and not a group basis. Also, duplicate coupons will not count as two separate coupons. When you receive duplicate copies of the coupons and prizes, please return them. Please limit all correspondence to only necessary items, and ALWAYS INCLUDE YOUR COMPLETE ADDRESS.

The Crusaders' Sword

(Continued from page 1)

Gospel, opposing sin and modernism, calling people to revival, calling out preachers and missionaries, boosting evangelism everywhere. THE SWORD OF THE LORD is more important than the literal sword of any crusader.

And now for a short time, in this anniversary season, we ask our friends to give as liberally and generously as they can, in Jesus' name, to provide working capital for The Sword of the Lord and to pay off some of the long-term loans which we have and on which we pay interest. It is our hope that we can raise at least \$25,000 on this THE SWORD's twenty-fifth anniversary. That will not be enough but it would be a great step in the steady progress to put THE SWORD on a sound financial basis.

For every gift of \$5 or more to "Investment Evangelism" in September and October, we are giving free a tiny gold-covered sword pin, a replica of this crusaders' sword, a beautiful shining pin, jewel-like and delicate, nontarnishing, permanently beautiful. On September 28 THE SWORD will be twenty-five years old. In memory of a faithful ministry, in thanksgiving to God for present faithfulness, in faith that God will use THE SWORD in the future, surely thousands will send a gift for this "Investment Evangelism." And as we retire long-term loans and do away with every debt as fast as we can, the future of The Sword Foundation will be more economically sound and safe.

May the editor say a word as humbly as I know how. Through the years I have given all I could, many, many thousands of dollars, to keep The Sword of the Lord going. The royalties on my books, which would have amounted to thousands of dollars each year, go to The Sword of the Lord. A large per cent of the offerings in united revival campaigns went to keep The Sword of the Lord going and to pay the bills. My work as editor is without a salary; it is a labor of love. I ask you to do only what I am doing myself. I do not ask you to spend all your life at The Sword of the Lord. I do not expect that this is the only cause you will help. But I beg you in Jesus' name, you who agree with THE SWORD and feel that God has a ministry for it, that you approach this holy season, the twenty-fifth anniversary, with the same sacrificial love that I have tried to manifest all these years. Will you send as large a gift as you can, depending on how the Lord has provided for you and depending on His clear leading, and only as you feel it will please the Lord—will you send such a gift then to THE SWORD OF THE LORD, Box 420, Wheaton, Illinois, for "Investment Evangelism"?

Be sure to tell us it is for "Investment Evangelism," and for each gift of \$5 or more we will send the beautiful little gold-colored pin as a token of your participation, as a token that you too deserve part of the credit of the beautiful crusaders' sword. Be a partner with us in this holy enterprise. Be a spiritual stockholder in THE SWORD OF THE LORD. (No one owns any stock or gets any dividends in money but all can be spiritual stockholders and have part in the spiritual rewards in Heaven.)

I beg you to be prayerful. Do only what God leads you to do and do it in Jesus' name. Will you address THE SWORD OF THE LORD, Box 420, Wheaton, Illinois?

Answer to Puzzle No. 34

THEN WERE THE
HAVE REO E
ORE DISCIPLES
MARY THESE LI
AN TRI NO G
S DECEIVE RAN
A UNLESS IS
OWN R L GLAD
GOES L Y S
WHEN THEY SAW
EAR DIADEM NO
ER COLT TIGER
KEPT THE LORD

Please mention THE SWORD OF THE LORD when answering advertisements.

DO YOU WANT A BETTER SUNDAY SCHOOL?

USE MOODY TEACHER TRAINING FILMSTRIPS

SUCCESSFUL TEACHING

eight filmstrips presenting to your teachers the principles of successful Sunday School teaching.

KNOW YOUR CHILD

eight filmstrips for parents and teachers describing the spiritual and mental development of the various age groups.

BUILDING A BETTER SUN- DAY SCHOOL

four filmstrips for all Sunday School workers covering organization, developing the workers, planning the program and expansion.

Write for free filmstrip catalog and name of your local dealer.

MOODY FILMSTRIPS

Box 25575S • Los Angeles 25, Calif.

INCREASE YOUR INCOME



... just as many men and women are doing in a most dignified vocation ... and at the same time,

SERVE THE LORD

by fulfilling an important Christian service in your own and surrounding communities.

WORK FULL OR PART TIME

Here's your opportunity to become associated with a company that has been in business more than 35 years—highly respected by Christian leaders and whose product and service are recommended by men and women you know.

Our program is unique—it has no competition. Every Christian home in your town and neighboring communities is a prospect. You do no "cold canvassing," but work on a proven system of developing leads. No deliveries to make.

Your spare time can be worth up to \$75 a week and more . . . and full time up to \$10,000 a year, and more!

Here is what some of our folks are doing now: J. C. Robison has earned over \$12,000.00 this past year; Mrs. Helen E. Hiatt recently made \$483.00 in her first six-week period, part time; Edward Hamm, a former pastor and father of two children, earned \$897.40 in a typical month, full time; Mrs. Hazel Garberson, housewife and mother, has made from \$3,985.00 to \$5,400.00 a year part time, over a 15-year period; Rev. R. S. Harde-man, busy pastor of an 800-member church, made \$524.00 in one month, part time.

You, too, can enjoy this profitable work—and render a valuable service to the Lord and your fellow men. Just fill in the coupon NOW—and we'll help you get started immediately.

CLIP AND MAIL TODAY!

John Rudin & Company, Inc.
22 W. Madison Street Dept. L-99
Chicago 2, Illinois

Yes, I'm interested. Please send me complete information on your program.

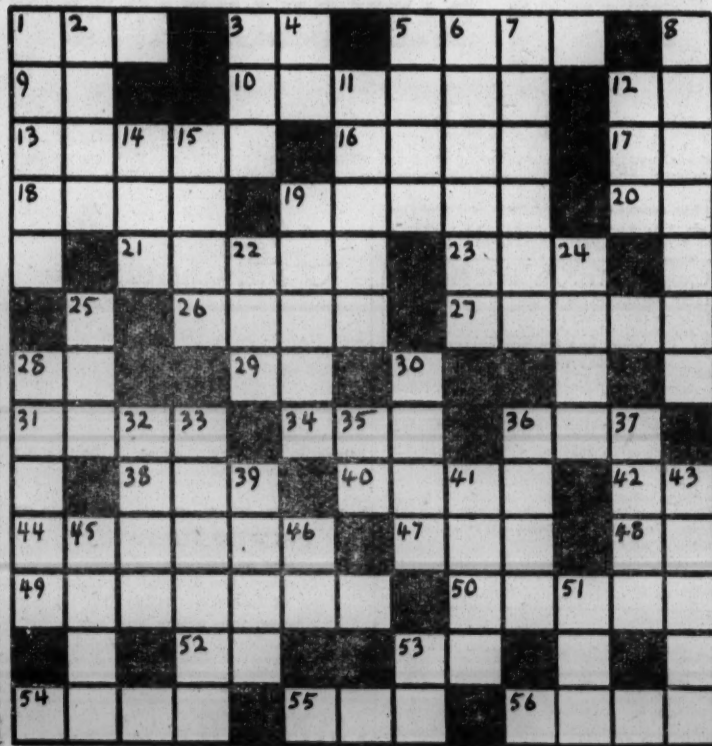
Name _____

Address _____

City _____ Zone _____ State _____

Deadline: September 21, 1959

Puzzle No. 37



Mail to: Puzzle Editor, Sword of the Lord, Wheaton, Illinois
PRINT CLEARLY

Name _____

Address _____

City _____ Zone _____ State _____

(Cut along dotted lines)

Virgin-Born —Or Bastard?

(Continued from page 5)

he must bear his own shame, shamed of God. Illegitimacy and bastardy are two millstones heavy enough to hang about the neck of any son. What think you is the weight of these millstones about the neck of Him whom we seek to call the Son of God?

Consider,

3. The Effect the Denial of the Virgin Birth Must Have Upon the Essential Being of Jesus Himself

If He were not virgin-born, then of course He had a human father. If He had a human father, He inherited the nature of that father. As that father had a nature of sin, He inherited his nature of sin. If He had a nature of sin, He would be under the penalty of all who are born in sin. He would be under the penalty of death.

When therefore He claimed that no one could take His life from Him, that He had power over His own life, He did not tell the truth. Being born in sin (if He had a human father), He was, as all others, doomed to die. He was therefore a lost sinner. As a lost sinner, He needed a Saviour. He needed a Saviour to save Him from death. According to His own legislation, He needed to be born again; He needed a new nature.

It is terrific—but it is inexorable logic. If Jesus Christ were not virgin-born; if He had a sinful human father, He was as much in need of regeneration and sacrificial redemption as any other begotten of a human father.

Deny the virgin birth and you paralyze the whole scheme of redemption by Jesus Christ. What claim or right of claim has any man to be the Redeemer and Saviour of men who Himself is born in sin, under the doom and penalty of sin, needing regeneration? But that is not the only consequence of having a human father. Mark it well. If He had a human father, and as that father had a finite personality, then He inherited a finite personality. If He had a finite personality, of course we are bound to say He did not have an infinite personality. He was not an infinite Person. If He were not infinite, He was not God. If He were not God, then He was not the second Person of Eternal Trinity. If He were not the second Person of the Trinity, then none was. If none were, there is no trinity of God. If there be no trinity of Godhead, we are landed at the front door of Unitarianism, that bloodless, emotionless, soulless system which substitutes intellect for the spirit, and reason for faith. Prating about God, it knows Him not.

Deny the virgin birth, and as absolutely as two and two make four, as inexorably as the arrow to the mark, you deny and reject the Trinity of God.

Do you think it a light and inconsequential thing to deny the virgin birth, or that it is something that matters little one way or another?

Behold what takes place when you deny the Trinity. You deny and must cut out of the Bible this tremendous Scripture: "He through the eternal spirit offered himself without spot to God" (Heb. 9:14). It is, indeed, an immense Scripture. It means the whole Godhead was engaged in the sacrifice of the cross — the whole Godhead in the fullness of personality was engaged in the act of redemption. The Father, the Son, the Holy Spirit, each of them an infinite Person subsisting in the indivisible Being of God. The Lord Jesus Christ as the Son of the Father offered Himself unto God as the Father. He offered Himself through the eternal, personal Spirit. As an infinite Person, He offered Himself through the infinite personality of the Spirit to the infinite personality of God the Father: even the God and Father who through the Spirit gave Him out of His bosom that He might make this offering.

Deny the Trinity of God and you deny and make impossible that Scripture. Deny and reject that Scripture, you deny and reject the sacrificial death of Christ; you deny it in relation to the everlasting covenant and the pledge and honor of the whole Godhead. When you do that, you sweep away the foundation of Christianity as set forth in Holy Scripture

from Genesis to Revelation. You deny that Scripture when you deny the Trinity. You deny the Trinity when you deny the virgin birth.

To deny the virgin birth, and to talk about the ethical value of Christianity, is worse than childish. There are no ethics left. Instead of ethics, the whole system is buried in a moral ruin, out of whose chaos there looks the face of one illegitimate, bastard-born, a helpless sinner like the rest of us, and like the rest of us bereft of any hoped-for Saviour.

Without the virgin birth, for us there is only a Christianity whose beginning is a fiction and whose ending is the substitution of an ethical for a sacrificial Christ, a substitution that bears the stamp of its own reason and in every promise it makes mocks the hope of our soul both for time and eternity.

Without the virgin birth, Christianity has no authority, neither as an ethical or doctrinal system. Without the virgin birth, I repeat, Christianity has no decent, moral, spiritual or intellectual basis on which to stand.

He who denies the virgin birth denies Bible Christianity, smites the mother of our Lord with shame, snatches the crown of deity from His brow, strips Him of His sinless humanity, makes His cross a blood-stained failure and bids us face eternity with no light in the darkness.

Praise in Death

A few years ago there was a terrible storm one winter night on the coast of Fife, in Scotland. All the boats had gotten in from the herring-fishing but one, which struck a rock just as she was entering the harbor, and upset. As the six men who manned her hung clinging to her keel amid the roar of the wind and the wild dashing of the waves that threatened every moment to sweep them to the bottom, the captain (he was a Christian young man) cried, "Now is the time to sing praise to God!" and his voice rose above the howling storm—

"My God, I am Thine!
What a comfort divine,
What a blessing to know
That a Saviour is mine!"

And then came a great wave and dashed him away from the boat straight home. And then another young man, a Christian too, spoke up: "Mates, our skipper's finished the hymn in Heaven; let us finish it here;" and he went on—

"And this I shall prove
Till I find it above,
In the heaven of heavens,
In Jesus' own love."

And then another great wave swept them, and he too fell from the boat, and went to join his captain on Canaan's happy shore.

—Dr. Pentecost.



Schools Directory

"Study to shew thyself approved unto God..." (II Tim. 2:15).

There is no better place to study than in a Christian School with dedicated Christian instructors.

COLLEGES

Tennessee Temple Schools

CHATTANOOGA, TENNESSEE



COLLEGE: Offering Liberal Arts Training with majors in Bible, English, History, Music, Secretarial Science, and Psychology.

BIBLE SCHOOL: Offering Graduate of Theology and Bachelor of Bible diplomas.

SEMINARY: Offering Bachelor of Divinity and Master of Religious Education degrees.

Lee Roberson, D.D., Founder and President

Three Schools with a Single Purpose

L. A. BAPTIST College and Seminary



- SEPARATIST
- EVANGELISTIC
- MISSIONARY
- BAPTISTIC

Graduate School of Theology (B.D.)
Liberal Arts College (B.A.)
Bible Diploma Course
Jewish Missions Course

Send for FREE 560 St. Louis St., Los Angeles 33, Calif.
CATALOG

SEMINARIES



Conservative Baptist Theological Seminary
2105 FREMONT AVENUE NORTH
MINNEAPOLIS 11, MINNESOTA

Richard V. Clearwaters
President

Warren Vanhetloo
Dean

- Granting Bachelor of Divinity degree
- Full three year Seminary
- Approved for veteran's training
- In cooperation with the full Conservative Baptist movement

San Francisco

CONSERVATIVE BAPTIST THEOLOGICAL SEMINARY

A graduate school offering standard B.D. and Th.M. degrees. Committed to the separatist position and embracing the premillennial system of Biblical interpretation. Strong emphasis upon theology, Bible, the original languages, practical theology. Competent faculty of seven, excellent quarters and rapidly-expanding library. New catalog available upon request.

Write to President John R. Dunkin, Th.D., 1225 Franklin Street, San Francisco 9, California

Midwestern Baptist Seminary



645 S. Telegraph Road
Pontiac, Michigan

Founded 1954 by Dr. Tom Malone. Fundamental and premillennial in doctrine. Practical in approach. Evangelistic in emphasis. Offering Bible, Church Administration, Business Administration, and a liberal arts foundation, leading to Bachelor of Bible and Bachelor of Religious Education degrees. Many and varied opportunities for employment. Semesters begin September and February. Write for free catalog.

UNIVERSITIES



GREENVILLE • SOUTH CAROLINA

COLLEGE OF ARTS AND SCIENCE

SCHOOL OF RELIGION

SCHOOL OF FINE ARTS

SCHOOL OF EDUCATION

SCHOOL OF COMMERCE

INSTITUTE OF CHRISTIAN SERVICE

ACADEMY AND SEVENTH AND EIGHTH GRADES IN CONNECTION

"World's Most Unusual University"

COLLEGES

FWBC OFFERS you

- ♦ Christ-centered education
- ♦ competent faculty
- ♦ spiritual atmosphere
- ♦ beautiful campus

for Christian service
Public school teaching
Missionary nursing
For additional information write to:
Fort Wayne Bible College
802 West Rudisill Blvd.
Fort Wayne 6, Indiana

"There is a prepared place for a prepared person."

Bible Teaching for Bible Believers

Lexington Baptist College provides instruction in languages, history, and other subjects necessary or useful in preparing for Christian work, but our one great mission is to give sound Bible teaching to men and women who love and honor God and wish to qualify for special service. Here you will find the truth preached in love—good will for all without compromise for any. Catalog free.

LEXINGTON BAPTIST COLLEGE
Clarence Walker, President
163 N. Ashland Ave. Lexington, Ky.

BIBLE INSTITUTES

- 3-YR. DIPLOMA
- B.A. in BIB. ED.
- Th.B.
- EVENING SCHOOL
- CORRESPONDENCE SCHOOL

DALLAS
Bible Institute and Bible College

- CHILDREN'S WORK
- PASTORS
- MISSION WORK

3608 Swiss Ave. Dallas 4, Texas

Training Center
for
Christian Service

GRADUATE SEMINARY
for college graduates offering B.D. degree scholarly, biblical training emphasizing Baptist distinctives

BIBLE INSTITUTE
3-year courses in Missions, Music, Christian Education, and Bible
4-year Pastor's and Pre-seminary courses

Write for information

Grand Rapids BAPTIST THEOLOGICAL SEMINARY & BIBLE INSTITUTE | 811 Wealthy Street, S.E. Grand Rapids 6, Mich.

FILL OUT AND MAIL TODAY!

COUPON Dept. S-99
The Sword of the Lord, Wheaton, Illinois

Please send further information on schools checked below.

<input type="checkbox"/> Bob Jones University <input type="checkbox"/> Central Conservative Baptist Theological Seminary <input type="checkbox"/> Dallas Bible Institute and Bible College <input type="checkbox"/> Fort Wayne Bible College <input type="checkbox"/> Grand Rapids Baptist Theological Seminary and Bible Institute	<input type="checkbox"/> Lexington Baptist College <input type="checkbox"/> L. A. Baptist College and Seminary <input type="checkbox"/> Midwestern Baptist Seminary <input type="checkbox"/> San Francisco Conservative Baptist Theological Seminary <input type="checkbox"/> Tennessee Temple Schools
---	--

Name _____
Street or box _____
City _____ Zone _____ State _____

Come Unto Me

(Continued from page 5)

of the finest beds to induce sleep and rest. Alas, this poor old world tries to find rest by fixing the mattresses instead of fixing the tormenting consciences, the unease of troubled hearts! But Jesus has promised that He will give rest, even rest to the soul!

I talked to a man about his soul and he told me he was unsaved. I said, "You have no peace in your heart; you need Jesus." He said, "Oh, yes, I do. I am happy." But I answered again, "No, you do not. I have proof that you have no peace. I know your heart is not content." Rather angrily he asked me how I knew, and I said, "Because the Bible says, 'There is no peace, saith my God, to the wicked'" (Isa. 57:21). With downcast eyes and humble heart then he admitted that he was not happy, that his heart was not content, that he had no rest of soul. Dear friends, you cannot have this rest, this peace, unless you find it in Jesus.

Saint Augustine said, "O Lord, our souls are restless until they find their rest in Thee!" Jesus has promised soul rest.

Men think money will give satisfaction, but it chains them and enslaves them to business and to cares of every kind. With money comes responsibility, and every moneyed man must look with suspicion upon those with whom he deals. Most of them seek his money and not him, he knows. Money does not give rest.

Many a man has loved a woman and thought that in her love and faithfulness he would find all the comfort and delight for which his heart longed. Women are meant to be a comfort, a blessing, and many of them are. But alas, however many loved ones God puts about us, that cannot give peace to the tormented mind and the sinning soul. At her best, a wife cannot fill the need of a sin-sick soul. At her worst, she can only add heartbreak and trouble. And that is so of any human being in this world—father, mother, son, daughter, husband or sweetheart. Only Jesus can give soul rest. Take your burdens and troubles to Him.

The Meek And Lowly Jesus

"It is a fearful thing to fall into the hands of the living God," we are told in Hebrews 10:31. Again the Scripture says, "Our God is a consuming fire" (Heb. 12:29). The wrath of God is a terrible thing. To face God in judgment, with the books which record your sins opened before the uncounted millions of the earth—that can only be a nightmare of horror to any unforgiven sinner. But this Holy God, insulted by our sins and righteously angry with the unrepentant, hard-hearted, rebellious and wicked, yet loves sinners and has provided the way for them to be saved. That way is through His Son, the Lord Jesus.

One day Christ will come as the Avenger, but now He comes as the Saviour. One day He will come as the Lion of the tribe of Judah, but now He is the Lamb of God, slain for sinners. He says, "I am meek and lowly in heart."

Little children were not afraid of Jesus. They climbed upon His lap and He held them in His arms and blessed them. There was something so tender, so gentle about Him that the beloved John leaned his head on the breast of this Son of God and was not embarrassed nor timid. He was so approachable, so gentle with sinners who wanted forgiveness that the woman who was a vile and notorious sinner felt free to stand and weep over His feet and to wipe them with her hair. The poor woman afflicted with an issue of blood for twelve years slipped up behind Him and touched the hem of His garment and was healed. Even the wicked Judas was not afraid to kiss Him on the cheek when he betrayed Him! O thou meek and lowly Jesus! No sinner need ever fear to come to Thee!

Jesus girded Himself with a towel and washed His disciples' feet. Jesus was reviled but He reviled not again. They spat in His face, and yet He was like a sheep that before her shearers is dumb, so He opened not His mouth. They hated His way with Jesus, did that scolding, cursing, mocking, hating crowd when Jesus was cru-

cified; and then He said, "Father, forgive them; for they know not what they do." This is the Saviour who invites you, He who is meek and lowly in heart. You need not be afraid to come, however vile your sin, however wicked your heart, if only you want your burdens lifted and your soul to find rest in Him. Praise the Lord for such a Saviour!

The Easy Yoke

There are those afraid of Christ, afraid to trust Him, afraid of His service. They need not be. I have preached His gospel now these twenty years and I thank God for the privilege. It is an easy yoke, it is a light burden. If I had a hundred years to live I would want to spend them all preaching the gospel, working for Jesus. If I had a dozen sons I would long for them all to be preachers.

I have given up things for Jesus, and lo! I found I gained far more than I lost. I put my head under His yoke, and lo! I found freedom such as I never knew. It struck off the shackles of enslaving habits. He lifted the weight of a guilty conscience. I can well sing,

At the cross, at the cross, where

I first saw the light,

And the burden of my heart

rolled away,

It was there by faith I received

my sight,

And now I am happy all the

day!

I gave up a regular salary and God has provided for me and God has not only provided for me but my growing family and a whole group of workers, and has paid ra-

dio bills, printing bills, etc., far more than I could have paid otherwise. I gave up, with many tears and heartaches, some friends of a lifetime, and He gave me back uncounted thousands who pray for me daily and who wait on my ministry with joy. Do not be afraid of the yoke of Jesus. It is light and His burden is easy. The wages of sin is death, but, the gift of God is eternal life, and the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness and temperance.

Dear sinner, if He died for you, do you not know He would not put too heavy a burden on you? If you can trust Him to save your soul, do you not know you can trust Him to make you happy? I beg every sinner to try Him and find forgiveness and salvation today. Jesus died for you. His blood paid all the debt. He will give you rest.

The world has many Christians who do not have the full peace and rest that they ought to have. We forget to come again and again to Jesus for soul rest. Here is the remedy for your burdens, sorrows, disappointments, your labors and worries.

"Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light."—Matt. 11:28-30.

Decide For Christ Today

If you want to be saved, you can

be. Do you admit that you are a poor, wicked sinner who needs salvation? Do you believe that Christ died for your sins and is able and willing to save you? Will you here and now accept Jesus Christ as your own personal Saviour, depending on Him to receive you and forgive your sins and save your soul?

You Can Do It This Moment

If you will come to Christ now for rest and peace and salvation, I beg you, sign the following decision, copy it in a letter and mail it to me today. Do not delay; do it now! Come to Jesus in your heart and have peace and soul-rest forever.

Evangelist John R. Rice, Editor
THE SWORD OF THE LORD
Box 420, Wheaton, Illinois

Dear Brother Rice:

I have read your sermon on "Come Unto Me" in THE SWORD OF THE LORD. I confess I am a poor lost sinner, but I want Jesus to save me and I believe that He will do it, as He promised. So here and now I come to Jesus in my heart, trusting Him to forgive all my sins and save my soul. Here and now I take Him as my own personal Saviour. I will claim Him openly as my Saviour and I set out to live for Him forever. Please write me a letter of counsel and help to live the Christian life.

Signed _____

Chicago Man Reveals How to Make Money — writing short paragraphs



Now anyone who can write a sentence in plain English can write for money without spending weary years "learning to write."

For many years now, thousands of amateur "spare time authors" have been selling contributions to magazines and earning 5-10 times more per word than famous writers.

Mr. Benson Barrett was one of those people. By using a method known to only a few people, he enjoyed a steady income and made enough money in spare time to pay for a fine farm near Chicago, Illinois. Finally, he decided to share his secret with others. Since then, he has shown a number of men and women how to write for money—without tedious lessons or study or practice. And many of these people started mailing contributions to magazines less than two weeks after starting with Mr. Barrett's plan! He simply showed them what to write, what form to put it in, who to send it to.

Mr. Barrett's plan also shows you a simple method for getting ideas by the hundreds, and a list of more than 200 magazines which will buy short paragraphs from beginners. In short, he shows you a method, an angle—a plan for starting to write right away for money.

If you would like to write 20 or 30 short paragraphs a week and get back a lot of small checks in the mail, send a card today for full particulars, Free. No salesman will call on you. Write: Mr. Benson Barrett, 7464 N. Clark St., Dept. 104-J, Chicago 26, Ill.

THE BIBLE that will Surprise You!

Reveals Spiritual Meaning of Verses
Gives Desired Information More Quickly

55 FEATURES...
7 GREAT DEPARTMENTS MAKE—

THE NEW CHAIN-REFERENCE BIBLE

Truly a Bible PLUS a Biblical Library

in ONE Volume

EDITED BY REV. F. C. THOMPSON, D.D., PH. D.

READ WHAT OTHERS SAY:

Justice Glenn Terrell, Former Chief Justice of the Supreme Court of Florida: "The inscription over the entrance of the Library of the Florida State College for Women in Tallahassee, Florida, is: 'The Half of Knowledge Is to Know Where to Find Knowledge.'"

The New Chain Reference Bible is the 'Where' to find the fullest spiritual truths and to gain the most complete knowledge of the Bible in the easiest way. For the past two years I have used the New Chain Reference Bible and I have found it the best of them all." Dr. V. R. Edman: "The New Chain Reference Bible is a most valuable help to me in searching the Scriptures as well as in devotional reading. Study therein is most rewarding." Dr. Robert G. Lee: "This is to testify that I have used the Thompson Chain Reference Bible for several years in my study of the Bible. I believe that it is the very best on the market today. I wish that every reader of the Bible

and every student of the Bible had a copy of this unusually helpful Bible." Dr. Paul S. Hees: "For sheer helpfulness, the New Chain Reference Bible is a jewel. It is a pleasure to commend it to all lovers of the Scriptures." Dr. J. A. Huffman: "I have never seen so much splendid help crowded into a single volume of the Bible." Dr. Harry Rimmer: "I feel that no student should be without this splendid aid to Bible study and instruction." Dr. Charles E. Fuller: "I wish every preacher and teacher of the Word had a copy of this most usable and logical reference work." Dr. H. Framer Smith: "I find that it surpasses them all for real practical helps. To anyone desiring a better knowledge of the Scriptures, I would say, examine this work before buying any other Bible." Dr. Bob Jones, Sr.: "You will do any man a great favor by putting this Bible in his hands. I wish I could influence every Christian to purchase one of these Bibles."

Rapidly Replacing Other Bibles—Has So Many More New Helps!

1. Unique chart showing Origin and Growth of the English Bible.
2. The Outline Studies of Bible Periods, comparing Biblical History with Contemporary Secular History.
3. The Analysis of the Bible as a Whole.
4. The Analysis of each of the 66 Books of the Bible.
5. The Analysis of every Chapter of the New Testament.
6. The Analysis of the Verses of the entire Bible.
7. The Numerical and Chain Reference Systems.
8. Special Analysis of the Important Bible Characters.
9. Contrast between the Old and New Testaments.
10. The Topical Treasury. New Topics for Prayer Meetings, Men's Meetings, Women's Meetings, Missionary Meetings, Young People's Meetings, etc.
11. Special Bible Readings for private devotions and public services. New and different subjects.
12. Bible Harmonies of the Lives of Moses and Paul.
13. Special Portraits of Jesus.
14. Chart of the Messianic Stars.
15. Chart showing cause of the Babylonian Captivity.
16. Chart of the Temple of Truth, illustrating the Sermon on the Mount.
17. Chart of Jesus' Hours on the Cross.
18. The Christian Workers' Outfit. Of special value to soul winners.
19. All Prominent Bible Characters Classified, listing the Patriarchs, Leaders in Early Hebrew History, Courageous Reformers, etc., with meaning of their names given.
20. Golden Chapters of the Bible.
21. A Complete General Index of over seven thousand topics, names and places.
22. Special Memory Verses selected from each Book of the Bible.
23. Chart Showing Seven Editions of Divine Law.
24. Graph of the Prophecy of the Ages.
25. Bible Mnemonics, or how to memorize.
26. The Principles and Best Methods of Bible Study.
27. Pictorial Illustration of the River of Inspiration.
28. Bible Markings, Explaining best methods of marking one's Bible.
29. Concordance.
30. Atlas of 12 colored maps with index for quickly locating places.

Other Features in Text Cyclopedia

31. Topical Study of the Bible. Correlated Scriptures printed out in full under 2467 topics and sub-topics. Three times as many as in any other Bible.
32. Contrast Study of Great Truths of the Bible. Enables

- you to study the Constructive and Destructive Forces of Bible verses printed out in full under such subjects as Faith—Unbelief, Love—Hatred, Courage—Fear, etc.
33. Life Studies, such as Business Life, Home Life, Devotional Life, The Surrendered Life, etc.
34. Bible Stories for Children. A list of 56 stories to be read from the Bible itself.
35. Miracles of both the Old and New Testaments listed in Chronological Order.
36. Parables of the Old Testament. Parables of the New Testament, listing those given in One Gospel Only, those given in Two, and those given in Three.
37. Titles and Names of Christ; of the Holy Spirit; of God the Father; and of Satan.
38. General Bible Prophecies.
39. A List of the Prophets of the Bible.
40. List of Judges of Israel and Judah given in Chronological Order.
41. List of the Notable Women of the Bible.
42. Mountains and Hills referred to in Bible, listing the Scenes of Great Events.
43. Dictionary Material.
44. Tables of Time, Money, Weights and Measures.

Eleven New Features Added in the Third Improved Edition

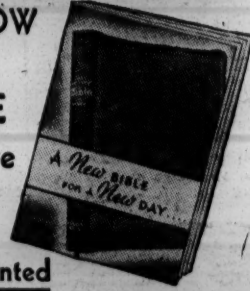
45. The Historical Bridge, covering interval between the Old and New Testaments.
46. Chart showing the History of the Apostles.
47. Harmony of the Gospels, citing references in different Gospels where events are given.
48. Calendar of the Christian Era.
49. The Post-Resurrection Appearances of Jesus, illustrated with well-known paintings.
50. Chart of the Seven Churches of Asia, described by John.
51. An Outline History of the Evangelistic and Missionary Work of the Early Church.
52. The Prophecies Concerning Jesus and their Fulfillment, arranged Chronologically, with principal verses printed out in full.
53. Map Showing Approximate Distances from Jerusalem to Various Historical Points.
54. Chart Showing the Interior Arrangement of the Temple at Jerusalem.
55. Thirteen Special Illustrated Maps Showing the Journeys of Jesus, Peter, Paul, and the Journeys of the Children of Israel from Egypt to Canaan. These are separate maps, mind you—not several crowded together on one page.

The Revised Version is given in the wide margin opposite the verses, wherever an important difference in meaning occurs.

Be Fair to Yourself!

See this special Bible with its unequalled practical helps before you buy any Bible—or you may regret it as others have. Ask your pastor about it. No other Bible is so highly praised by so many renowned Bible Students.

SEND NOW
for this
big FREE
descriptive
BOOK



Agents Wanted

B. B. KIRKBRIDE BIBLE CO., INC.,
Dept. S-679 K. of P. Bldg.
Indianapolis, Indiana.

☐ Without cost or obligation to me, send a copy of the big illustrated book, "A New Bible for a New Day," and full particulars concerning the Third Improved Edition of your New Chain Reference Bible.

☐ Send your special terms to Representatives.

Name _____

Address _____

City _____ State _____

B. B. Kirkbride BIBLE CO., INC.

S-679 K. OF P. BLDG.

INDIANAPOLIS, INDIANA.